

# SERVICE FOR THE LORD'S DAY

Sixth Sunday after Pentecost  
First Presbyterian Church  
Tallahassee, Florida  
July 5, 2026, 11:00 AM



## GATHERING

Ringing of the Zimbelstern

Voluntary

Jesus! Name of Wondrous Love

Timothy Hoekman

Welcome and Announcements

Rev. Glenn Hodges

Call to Worship

The Spirit of the Lord is here; **let us humble ourselves.**

Opening Prayer

\*Hymn 30

O God, in a Mysterious way

DUNDEE

\*Call to Confession

\*Prayer of Confession

**Faithful One,**

**Despite our best efforts, we have not lived up to what we can do or who we can be. Even when our intentions are good, our actions cause harm. Even when we want to follow you more closely, we end up turning away. We are at war with ourselves, and only you can bring peace. Still our souls, order our steps, guide our feet back to your way.**

\*Assurance of Pardon

God upholds all who are falling,  
and raises up those who are bowed down.

**Jesus Christ rescues us from sin and death;  
thanks be to God through Jesus Christ our Lord!**

\*Response Hymn 583

Gloria, Gloria

GLORIA (Taizé)

\*The Peace

The peace of the Lord Jesus Christ be with you all. **And also with you.**

## WORD

Prayer for Illumination

Stan Williams

First Reading

Zechariah 9:9–12

This is the Word of the Lord. **Thanks be to God.**

Hymn 333

How Our Hearts with Joy Abound (Psalm 45)

GOTT SEI DANK DURCH ALLE WELT

Second Reading

Romans 7:15–25a

This is the Word of the Lord. **Thanks be to God.**

*\*Asterisks indicate to please rise in body or spirit. Congregational responses are in **bold print**.*

\*Hymn 703

Jesus, Thy Boundless Love to Me

ST. CATHERINE

Gospel

Matthew 11:16–19, 25–30

Rev. Glenn Hodges

This is the Word of the Lord. **Thanks be to God.**

Sermon

\*Affirmation of Faith (Nicene Creed)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and Apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

...Lord, in your mercy, **hear our prayer.**

## EUCCHARIST

Call To Offering

Presentation of Gifts, Tithes and Offerings

Anthem

What a Friend We Have in Jesus

BEACH SPRING

Arr. Charles McCartha

*What a friend we have in Jesus, all our sins and griefs to bear.*

*What a privilege to carry ev'rything to God in prayer.*

*O what peace we often forfeit, O what needless pain we bear,  
all because we do not carry everything to God in prayer.*

*'Tis so sweet to trust in Jesus, and to take him at his word;*

*just to rest upon his promise, and to know,*

*"Thus saith the Lord."*

*Are we weak and heavy laden, burdened by a load of care?*

*Precious Savior, still our refuge; take it to the Lord in prayer.*

*Can we find a friend so faithful who will all our sorrows share?  
In his arms he'll take and shield you, you will find a solace there.*

*'Tis so sweet to trust in Jesus, and to take him at his word;*

*just to rest upon his promise, and to know,*

*"Thus saith the Lord."*

*I'm so glad I learned to trust you, precious Jesus, Savior, friend; and I know that you are with me, will be with me to the end.*

*O how sweet to trust in Jesus, just from sin and self to cease; just from Jesus simply taking life and rest and joy and peace,  
life and rest and joy and peace.*

\*Presentation Hymn 608

Praise God, from Whom All Blessings Flow

PRAISE GOD (Hopson)

\*Prayer of Dedication

Invitation to the Lord's Table

Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

... we praise your name and join the eternal hymn of all the angels and saints who sing:

Sanctus—Hymn 552

LAND OF REST

... we offer ourselves to you in union with his offering for us, as we proclaim the mystery of faith:

Memorial Acclamation—Hymn 553

LAND OF REST

... all glory and honor is yours, almighty God, now and forever. **Amen.**

Amen—Hymn 554

LAND OF REST

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kindom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kindom, and the power, and the glory, forever. Amen.**

Sharing of the Bread and Cup

The gifts of God for the People of God. **Thanks be to God.**

Hymn 428

Before I Take the Body of My Lord

LAYING DOWN

Hymn 523

You Satisfy the Hungry Heart

BICENTENNIAL

\*Prayer After Communion

## SENDING

\*Hymn 182

I Heard the Voice of Jesus Say

KINGSFOLD

\*Blessing and Charge

May the blessing of the Trinity—holy, holy, holy Lord—be with you now and always.  
**Alleluia!**

Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?"  
And I said, "Here I am; send me!" **Amen.**

Voluntary

Jesus! Priceless Treasure

J.G. Walther

# IN WORSHIP TODAY

“Kingdom” or “Kindom” in the Lord’s Prayer? Kingdoms were the dominant community structure when our Scriptures were written. Some find it meaningful to think about other Biblical metaphors to convey the ethos of care and genuine kin-ships about which Jesus taught and preached. Please pray as you choose.

**Prayer Concerns and Celebrations — We offer prayers for healing** for Juana Maria Diaz Perez (mother of Ruben Diaz), Bob Rackleff, Rich Peyton, Martha Kutter, Joyce Crawford, Bev Breedlove, Tara Reynolds, Sandra Sherrard, Martha Snowden, Wayne Friedemann, Jeff Jennings and Judy Arthur. **We offer prayers for strength and mercy** for Patricia McCoy Delancey and Jeannetta Hoekman. **We pray for the staff and volunteers** of Second Harvest of the Big Bend as well as those of all our mission partners. **We pray for victims of gun violence** in our community and our country. **We pray for the Presbyterian Reformed Church** in Cuba, Pastor Izett Samá Hernández, and Pastor Alison Infante. **We pray for peace** in Israel, Gaza, Ukraine, Iran and around the world. **We also pray for those in military service**, including Ross Yeilding, David DelRossi, and Owen Elzie.

## ANNOUNCEMENTS

**Children** are welcome in this service as full members of God’s family. Parents and children are invited to use whatever is useful in the basket by the door to the Narthex. Childcare for children under the age of kindergarten is in the Education Building. Please note that during worship the Education Building is locked. Please enter through the breezeway door.

**Restrooms** are located in this building through the door at the end of each ground floor aisle of the sanctuary.

**An induction loop system** is available in the sanctuary. To use the system, switch your compatible hearing aid to the T–telephone mode or request a wireless headset from an usher.

**Large Print Versions** of the *Glory to God* hymnal and worship bulletin are available from ushers.

**Visitors:** We are glad you are here this morning! If you have questions about our congregation or membership, please let us know by using the friendship registers or speaking to one of the greeters so we can connect you with the right people. We welcome new members after worship on the second Sunday of each month.

LET US KNOW



QR CODES



GIVE ONLINE



Online Offerings & Donations

YOU'RE HERE!

### MEMBERS OF SESSION 2026–28

| <u>CLASS OF 2026</u> | <u>CLASS OF 2027</u> | <u>CLASS OF 2028</u> |
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| Eleanor Cleveland    | Jon Dodrill          | Sue Hightower        |
| Janet Fixel          | Caitlin James        | Bob McVety           |
| John Mayo            | Mary Kutter          | Donnie Watts         |
| Greg Riccardi, Clerk | Deb Whisnant         | Shirley Zahn         |

### SERVING IN THE LITURGY

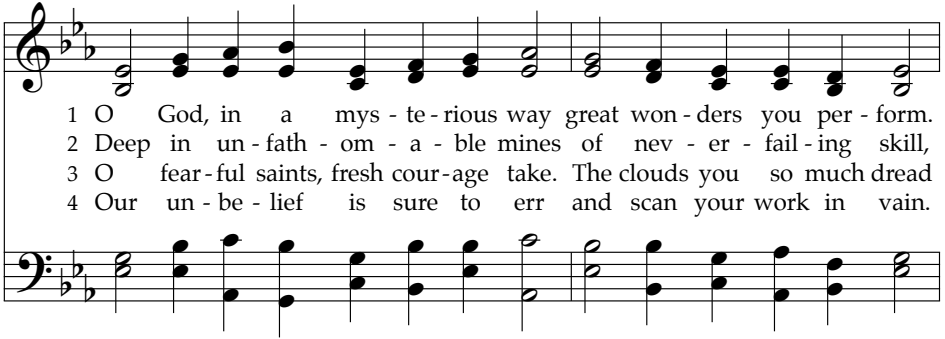
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| SCRIPTURE READER | Stan Williams     |
| CHOIR            | The Adult Choir   |
| CHOIR DIRECTOR   | McKenna Stenson   |
| ORGANIST         | Tim Hoekman       |
| VIDEO TEAM LEAD  | Carl Morse        |

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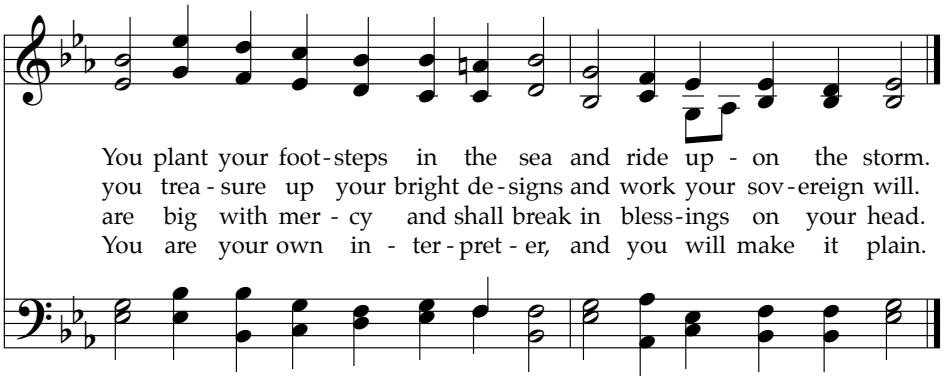


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# 30 O God, in a Mysterious Way



1 O God, in a mys - te - rious way great won - ders you per - form.  
 2 Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill,  
 3 O fear - ful saints, fresh cour - age take. The clouds you so much dread  
 4 Our un - be - lief is sure to err and scan your work in vain.



You plant your foot - steps in the sea and ride up - on the storm.  
 you trea - sure up your bright de - signs and work your sov - ereign will.  
 are big with mer - cy and shall break in bless - ings on your head.  
 You are your own in - ter - pret - er, and you will make it plain.

This classic text gains renewed energy and focus from its recasting here: despite our fear and confusion, we can trust that God’s providential purposes will eventually be revealed. In its original source the tune printed here is one of twelve not assigned to a specific hymn.

# Glory to God

583

*Gloria, gloria*

Capo 3: ( Bm )

( Em ) ( A )

( D )

Dm

Gm

C

F

*(chords continue)*

Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!



Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

*\*May be sung as a canon.*

# 333 How Our Hearts with Joy Abound

(Psalm 45)



1 How our hearts with joy a - bound, with your beau - ty all a - round;  
2 Fair - er still than hu - man frame, ev - er to our eyes the same,  
3 Yours the scap - ter, yours the throne; you to us are God a - lone.



words are fee - ble to ex - press your great love and righ - teous - ness.  
stead - fast love shines from your face; from your lips flow words of grace.  
Vast the mer - cies to us given: wealth of earth, and joy of heaven.



Though it may have originated as a royal marriage ode, Psalm 45 has come to be understood in both Jewish and Christian traditions as having messianic overtones, and it is quoted that way in Hebrews 1:8–9. This 20th-century paraphrase skillfully maintains that double application.

# 703 Jesus, Thy Boundless Love to Me

1 Je - sus, thy bound - less love to me no thought can  
 2 O grant that noth - ing in my soul may dwell, but  
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to  
 thy pure love a - lone; O may thy love pos - sess me  
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,  
 whole, my joy, my trea - sure, and my crown! All cold - ness  
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.  
 from my heart re - move; may ev - ery act, word, thought be love.  
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

# Praise God, from Whom All Blessings Flow

608

The image shows a musical score for the hymn 'Praise God, from Whom All Blessings Flow'. It consists of three staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The notes are G4, A4, B4, C5, B4, A4, G4, F#4, G4, A4, B4, C5. Chords above are G, C, Am7, Dsus, D, G. The second staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, G4, A4, B4, C5. Chords above are D, Am7, Dsus, D, Am7, D, G, Am7. The third staff has a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, G4, A4, B4, C5. Chords above are G, C, Am7, G, Am7, D, G. The lyrics are: 'Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever more; praise Tri-une God, whom we adore.'

Praise God, from whom all blessings flow; praise Christ, all  
people here below; praise Holy Spirit ever -  
more; praise Tri-une God, whom we adore.

# Holy, Holy, Holy

552

Capo 3: (D)

(A)

(D)

(G) (A)

(D)

F

C

F

B<sup>b</sup>

C

F



1 Ho - ly, ho - ly, ho - ly Lord, God of  
2 Bless - ed is he who comes in the

(A)

(D/F#)

(F#m)

(G)

(A) (Bm)

C

F/A

Am

B<sup>b</sup>

C

Dm



pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G)

(D)

(A) (Bm)

(Em7)

(A) (Dsus) (D)

B<sup>b</sup>

F

C

Dm

Gm7

C

Fsus

F



full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

TEXT: Trad. liturgical text

MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984

Music Adapt. © 1980 Church Pension Fund

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

SERVICE MUSIC


# 553 Christ Has Died; Christ Is Risen

Capo 3: (D) (A) (D) (G)(A) (D) (A) (D/F#)(F#m)  
F C F B<sup>b</sup> C F C F/A Am



Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)  
B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F



Christ has died; Christ is ris-en; Christ will come a - gain.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

# 554

## Amen

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B $\flat$  C Dm B $\flat$  F C Dm Gm7 C Fsus F



A - men, a - men, a - men.

TEXT: Trad. liturgical text

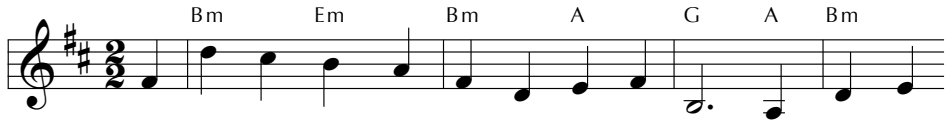
MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

CONFESSION

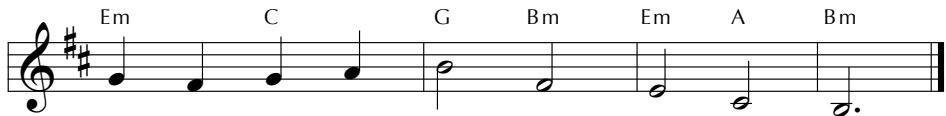
# 428 Before I Take the Body of My Lord



1 Be - fore I take the bod - y of my Lord, be - fore I  
 2 The words of hope I of - ten failed to give, the prayers of  
 3 The nar - row - ness of vi - sion and of mind, the need for  
 4 Of those a - round in whom I meet my Lord, I ask their  
 5 Lord Je - sus Christ, com - pan - ion at this feast, I emp - ty



share his life in bread and wine, I rec - og - nize the  
 kind - ness bur - ied by my pride, the signs of care I  
 oth - er folk to serve my will, and ev - ery word and  
 par - don and I grant them mine, that ev - ery con - tra -  
 now my heart and stretch my hands, and ask to meet you



sor - ry things with - in: these I lay down.  
 ar - gued out of sight: these I lay down.  
 si - lence meant to hurt: these I lay down.  
 dic - tion of Christ's peace might be laid down.  
 here in bread and wine which you lay down.

As this text acknowledges, the sins that separate us from God and from each other can be both things done and things left undone, as well as attitudes and habits that keep us from living in harmony. Letting go of our self-sufficiency enables us to receive Christ's gracious gifts.

# You Satisfy the Hungry Heart 523

Refrain



You sat-is-fy the hun-gry heart with gift of fin-est wheat;



come give to us, O sav-ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice,
- 2 With joy-ful lips we sing to you our praise and grat-i-tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys-tery of your pres-ence, Lord, no mor-tal tongue can tell:
- 5 You give your-self to us, O Lord; then self-less let us be,



so when you call your fam-ily, Lord, we fol-low and re-joice.  
that you should count us wor-thy, Lord, to share this heav-en-ly food.  
Do not one cup, one loaf, de-clare our one-ness in the Lord?  
whom all the world can-not con-tain comes in our hearts to dwell.  
to serve each oth-er in your name in truth and char-i-ty.

*Guitar chords do not correspond with keyboard harmony.*

Submitted together, this text and tune were chosen from about two hundred entries to be the official hymn for the 41st International Eucharistic Congress held at Philadelphia in 1976. At the center of its many biblical images, the third stanza draws on 1 Corinthians 10:16–17.

## 182 I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I  
 I came to Je - sus, and I drank of that life - giv - ing stream; my  
 I looked to Je - sus, and I found in him my star, my sun; and

found in him a rest - ing place, and he has made me glad.  
 thirst was quenched, my soul re - vived, and now I live in him.  
 in that light of life I'll walk till trav - eling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).