

SERVICE FOR THE LORD'S DAY

Second Sunday after Pentecost
First Presbyterian Church
Tallahassee, Florida
June 7, 2026, 11:00 AM



GATHERING

Ringling of the Zimbelstern

Voluntary

Organ Sonata No. I in F Minor, Op. 65:II Adagio

Felix Mendelssohn

Welcome and Announcements

Call to Worship

Rev. Glenn Hodges

O give thanks to the Lord, for God is judge.

Let us offer God a sacrifice of thanksgiving.

Opening Prayer

*Hymn 305

Come Sing, O Church, in Joy!

DARWALL'S 148TH

*Call to Confession

*Prayer of Confession

Merciful God, we acknowledge our guilt, and seek your face and your forgiveness. For we have not offered steadfast love to you or each other. We have not moved forward in faith, but have allowed ourselves to be stifled by fear. Revive us, raise us up, that we might live before you, rejoicing in the knowledge of your love.

*Assurance of Pardon

People of God, hear and believe the good news: Christ came to bring healing, forgiveness, and new life to all who sin and suffer.

In the name of Jesus Christ, we are forgiven!

*Response Hymn 583

Gloria, Gloria

GLORIA

*The Peace

The peace of the Lord Jesus Christ be with you all.

And also with you.

WORD

Prayer for Illumination

Donna Barber

First Reading

Hosea 5:15–6:6

This is the Word of the Lord. **Thanks be to God.**

Hymn 340

This is My Song

FINLANDIA

Asterisks indicate to please rise in body or spirit. Congregational responses are in **bold print.*

Second Reading

Romans 4:13–25

This is the Word of the Lord. **Thanks be to God.**

*Hymn 838

Standing on the Promises

PROMISES

Gospel

Matthew 9:9–13, 18–26

Rev. Glenn Hodges

This is the Word of the Lord. **Thanks be to God.**

Sermon

ORDINATION AND INSTALLATION OF ELDER

(Please see insert)

EUCCHARIST

Call To Offering

Presentation of Gifts, Tithes and Offerings

Anthem

This is My Father's World

Nancy Ruth Durance

*This is my Father's world,
And to my listening ears all nature sings,
And 'round me rings,
The music of the spheres.*

*This is my Father's world;
I rest me in the thought of all I see,
His hands, the wonders wrought.*

*This is my Father's world;
Oh, let me ne'er forget
That though the wrong seems oft so strong,
God is the ruler yet.*

*This is my Father's world;
The birds their carols raise;
The morning light, lily white,
Declare their Maker's praise.*

*This is my Father's world,
He shines in all that's fair;
In rustling grass, I hear Him pass;
Speaking everywhere.*

*This is my Father's world,
Why should my heart be sad?
The Lord is King: let heavens ring,
This is my Father's world,
He reigns, let earth be glad.*

*Presentation Hymn 608

Praise God, from Whom All Blessings Flow

PRAISE GOD (HOPSON)

*Prayer of Dedication

Invitation to the Lord's Table

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... we praise your name and join the eternal hymn of all the angels and saints who sing:

Sanctus – Hymn 552

LAND OF REST

... we offer ourselves to you in union with his offering for us, as we proclaim the mystery of faith:

Memorial Acclamation – Hymn 553

LAND OF REST

... all glory and honor is yours, almighty God, now and forever. Amen.

Amen – Hymn 554

LAND OF REST

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Sharing of the Bread and Cup

The gifts of God for the People of God. **Thanks be to God.**

Hymn 509

All Who Hunger, Gather Gladly

HOLY MANNA

Hymn 511

Come, Behold! the Feast of Heaven

LLANFAIR

*Prayer After Communion

SENDING

*Hymn 331

God of the Ages, Whose Almighty Hand

NATIONAL HYMN

*Blessing and Charge

May the blessing of the Trinity—holy, holy, holy Lord—be with you now and always. **Alleluia!**

Voluntary

Fugue in C major, P.131

Johann Pachelbel

IN WORSHIP TODAY

“Kingdom” or “Kindom” in the Lord’s Prayer? Kingdoms were the dominant community structure when our Scriptures were written. Some find it meaningful to think about other Biblical metaphors to convey the ethos of care and genuine kin-ships about which Jesus taught and preached. Please pray as you choose.

Prayer Concerns and Celebrations — **We offer prayers for healing** for Juana Maria Diaz Perez (mother of Ruben Diaz), Bob Rackleff, Rich Peyton, Martha Kutter, Joyce Crawford, Bev Breedlove, Tara Reynolds, Sandra Sherrard, Martha Snowden, and Wayne Friedemann. **We offer prayers for strength and mercy** for Patricia McCoy Delancey, Jeanetta Hoekman, and for the family and friends of Steve Sandon, who died May 21. **We pray for the staff and volunteers** of Second Harvest of the Big Bend as well as those of all our mission partners. **We pray for victims of gun violence** in our community and our country. **We pray for the Presbyterian Reformed Church** in Cuba, Pastor Izett Samá Hernández, and Pastor Alison Infante. **We pray for peace** in Israel, Gaza, Ukraine, Iran and around the world. **We also pray for those in military service**, including Ross Yeilding, David DelRossi, and Owen Elzie.

ANNOUNCEMENTS

Children are welcome in this service as full members of God’s family. Parents and children are invited to use whatever is useful in the basket by the door to the Narthex. Childcare for children under the age of kindergarten is in the Education Building. Please note that during worship the Education Building is locked. Please enter through the breezeway door.

Restrooms are located in this building through the door at the end of each ground floor aisle of the sanctuary.

An induction loop system is available in the sanctuary. To use the system, switch your compatible hearing aid to the T–telephone mode or request a wireless headset from an usher.

Large Print Versions of the *Glory to God* hymnal and worship bulletin are available from ushers.

Visitors: We are glad you are here this morning! If you have questions about our congregation or membership, please let us know by using the friendship registers or speaking to one of the greeters so we can connect you with the right people. We welcome new members after worship on the second Sunday of each month.

Next Sunday is 2-cents-a-meal collection and Second Sunday Lemonade. Please join us after worship in the courtyard!

A service of witness to the resurrection in memoriam for Steve Sandon will take place on Saturday, June 27, 2026, at 11:00 AM in the sanctuary. A reception will follow in the Westminster Room.

LET US KNOW



QR CODES



GIVE ONLINE



Online Offerings & Donations

YOU'RE HERE!

MEMBERS OF SESSION 2026–28

<u>CLASS OF 2026</u>	<u>CLASS OF 2027</u>	<u>CLASS OF 2028</u>
Daniel Bruno	Kay Crowell	Carolyn Herrington
Eleanor Cleveland	Jon Dodrill	Sue Hightower
Janet Fixel	Caitlin James	Bob McVety
John Mayo	Mary Kutter	Donnie Watts
Greg Riccardi, Clerk	Deb Whisnant	Shirley Zahn

SERVING IN THE LITURGY

OFFICIANT	Rev. Glenn Hodges
SCRIPTURE READER	Donna Barber
CHOIR	The Adult Choir
CHOIR DIRECTOR	Dr. Judy Arthur
ORGANIST	Victoria Coey
VIDEO TEAM LEAD	Carl Morse

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305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

Glory to God

583

Gloria, gloria

Capo 3: (Bm)

(Em) (A)

(D)

Dm

Gm

C

F

(chords continue)

Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!



Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**May be sung as a canon.*

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 thy king - dom come; on earth thy will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

The first two stanzas of this hymn were written between the 20th century's two world wars and focus on the theme of international peace. The third stanza, by another author and added later, uses the language of the Lord's Prayer to voice a distinctly Christian perspective.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions:

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give thee; let thy will be done.

838 Standing on the Promises

1 Stand - ing on the prom - is - es of Christ my king,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,

through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - tening ev - ery mo - ment to the Spir - it's call,

glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,

stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es of God.

Perhaps because this hymn is so well known, its language sounds vaguely scriptural; but while there are various biblical uses of "stand" and "promise(s)," the two words are never combined. The confidence here is similar to that of "My Hope Is Built on Nothing Less" (see no. 353).

Refrain

Stand - ing, stand - ing on the prom - is - es, stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God my Sav - ior;

stand - ing, stand - ing on the prom - is - es, stand - ing on the prom - is - es,

I'm stand - ing on the prom - is - es of God.

Praise God, from Whom All Blessings Flow

608

G C Am7 Dsus D G
Praise God, from whom all bless-ings flow; praise Christ, all

D Am7 Dsus D Am7 D G Am7
peo - ple here be - low; praise Ho - ly Spir - it ev - er -

G C Am7 G Am7 D G
more; praise Tri - une God, whom we a - dore.

Holy, Holy, Holy

552

Capo 3: (D)

(A)

(D)

(G) (A)

(D)

F

C

F

B^b

C

F



1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the

(A)

(D/F#)

(F#m)

(G)

(A) (Bm)

C

F/A

Am

B^b

C

Dm



pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

(G)

(D)

(A) (Bm)

(Em7)

(A) (Dsus) (D)

B^b

F

C

Dm

Gm7

C

Fsus

F



full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

TEXT: Trad. liturgical text

MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984

Music Adapt. © 1980 Church Pension Fund

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

SERVICE MUSIC


553 Christ Has Died; Christ Is Risen

Capo 3: (D) (A) (D) (G)(A) (D) (A) (D/F#)(F#m)
F C F B^b C F C F/A Am



Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)
B^b C Dm B^b F C Dm Gm7 C Fsus F



Christ has died; Christ is ris-en; Christ will come a - gain.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

554

Amen

Capo 3: (G) (A) (Bm) (G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B \flat C Dm B \flat F C Dm Gm7 C Fsus F

A - men, a - men, a - men.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

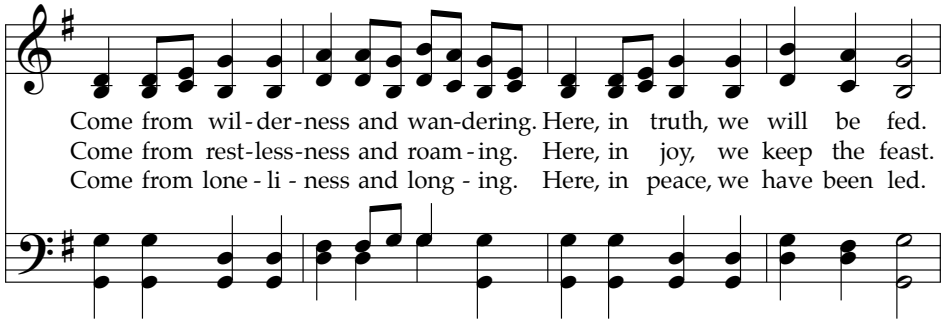
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LAND OF REST

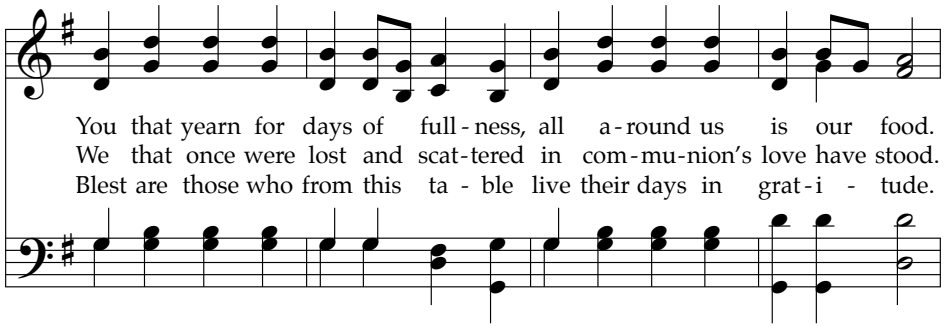
All Who Hunger, Gather Gladly 509



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

Come, Behold! the Feast of Heaven 511

1 Come, be - hold! the feast of heaven

2 All is read - y, come at - tend Al - le - lu - ia!
 3 All who trust in God be - long
 4 As the Lord our God has willed,

has to mor - tal flesh been given.

as the Lord's in - vit - ed friend; Al - le - lu - ia!
 at this ban - quet with this throng.
 here the hun - gry soul is filled;

Hear the Word of God de - clared:

come from north, west, south, and east; Al - le - lu - ia!
 Share the mys - tic ho - ly food;
 here the wea - ry are re - freshed.

"Come! the ban - quet is pre - pared."

cel - e - brate the joy - ful feast. Al - le - lu - ia!
 taste and see: the Lord is good.
 All who share God's feast are blessed.

Though rightly viewed as a meal of remembrance, the Lord's Supper is also an occasion of anticipation. This text draws on abundant biblical imagery to evoke the fulfillment of Jesus' promise to share the feast anew "in the kingdom of God" (Matthew 26:29/Mark 14:25/Luke 22:16).

331 God of the Ages, Whose Almighty Hand

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay.
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.