

SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida
Sixteenth Sunday after Pentecost
September 8, 2024, 11:00 AM



GATHERING

Ringing of the Zimbelstern

Call to Worship

Ethan Murphy

Trust in the Lord,
who made heaven and earth;
trust in the Lord,
who loves every part of it.
Trust in the Lord,
who cares for those in need;
trust in the Lord,
who leads us to do the same.
Let us worship God,
who shows us the way.

Voluntary

Song 13

Percy Whitlock

Opening Prayer

Rev. Glenn Hodges

*Hymn 318

In Christ There Is No East or West

ST. PETER

*Call to Confession

*Prayer of Confession

You love us with open arms, O God.
Forgive us when we do not put your love into practice:
when we do not challenge the injustice around us;
when we are not generous with the gifts we have to share;
when we are slow to compassion and quick to judgement;
when we contribute to the brokenness of the world
instead of helping to make it whole.
Forgive us, O God, of the ways we fall short.
Free us to try again,
and let your love lead the way.

*Assurance of Pardon

In the name of Jesus Christ, we are forgiven! **Thanks be to God.**

*Response

Glory to God, Whose Goodness Shines on Me

Hymn 582

*The Peace

The peace of our Lord Jesus Christ be with you all. **And also with you.**

Welcome and Announcements

PROCLAIMING

Prayer for Illumination
Hymn 459, v. 1

O Word of God Incarnate

MUNICH

This is the Word of the Lord. **Thanks be to God.**

Psalm 125:1–5

Epistle

James 2:1–17

This is the Word of the Lord. **Thanks be to God.**

*Hymn 848

Trust in God

SONG 13

Gospel

Mark 7:24–37

Rev. Glenn Hodges

The Gospel of our Lord Jesus Christ according to Mark. **Glory to you, O Lord.**
The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

RESPONDING

Affirmation of Faith

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
Apostolic church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Call to Offering

Presentation of Gifts, Tithes, and Offerings

Anthem

Just As I Am

Howard Helvey

*Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me to come to
Thee,
O Lamb of God, I come, I come.*

*Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings and fears within, without,
O Lamb of God, I come, I come.*

*Just as I am, Thy love unknown,
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.*

*Presentation Hymn 717

PLEADING SAVIOR

*Prayer of Dedication

SEALING

Invitation to the Lord's Table

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

... *who forever sing to the glory of your name, as we say together:*

Sanctus — Hymn 556

Roberts

... *for you alone are holy and great is the mystery of faith:*

Memorial Acclamation — Hymn 557

Roberts

... *all glory and honor are yours, almighty God, forever and ever.*

Amen — Hymn 558

Roberts

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

Sharing of the Bread and Cup

The gifts of God for the people of God. **Thanks be to God.**

Hymn 499

Bread of the World in Mercy Broken

RENDEZ À DIEU

Hymn 507

Come to the Table of Grace

TABLE OF GRACE

*Prayer After Communion

SENDING

*Hymn 610

O for a Thousand Tongues to Sing

AZMON

*Blessing and Charge

Lead a life worthy of your calling, giving glory to God in all things.

Ephesians 4:1

Amen.

The blessing of the one God—Spirit, Son, and Father—be with you now and always.

Ephesians 4:4–6

Alleluia!

Voluntary

Fanfare

Percy Whitlock

*Asterisks indicate to please rise in body or spirit. Congregational responses are in **bold print**.

IN WORSHIP TODAY

“**Kingdom**” or “**Kindom**” in the Lord’s Prayer? Our Scriptures were developed when Kingdoms were the going community structure. We realize now that other Biblical metaphors, like *koinonia*, more adequately capture the communities of care and genuine kin-ships about which Jesus taught and preached.

Prayer Concerns — **We offer prayers for healing** for Lorraine Williams (mother of Christy Williams), Steven Olson, Sarita Gustely, Jon Meier, Patricia Yeilding, Cindy Harden, Carol Lou Phillips, Joyce Crawford, Bev Breedlove, Tara Reynolds, Jodie Kim Geradine, Sandra Sherrard, Martha Snowden, and Catherine Parrish. **We offer prayers for strength and mercy** for the family of Lynn Coltas, who died on Sunday, September 1 and especially for his wife Ginny Coltas, who was the former Preschool Director; the family of former Parish Associate Emory Hingst, whose funeral took place in the sanctuary yesterday; for Evanna (Wayne Friedemann’s sister); Vanessa Joy, her husband Kyle, and their three daughters; and for Patricia McCoy Delancey, Thaddeus Gillon, and Aidan (grandson of Sue Safford). We pray for the staff and volunteers of Second Harvest of the Big Bend; for all those recovering from storm damage; and for victims of gun violence in our community and our country. We pray for the Presbyterian Reformed Church in Cuba, Pastor Izett Samá Hernández, and Pastor Alison Infante. We pray for peace in Israel, Gaza, Ukraine, and around the world. **We also pray for those in military service**, including Brian Guisao, Ross Yielding, David DelRossi, and Owen Elzie.

ANNOUNCEMENTS

Children are welcome in this service as full members of God’s family. Parents and children are invited to use whatever is useful in the basket by the back door. Child care for children under the age of kindergarten is in the Education Building. Please note that during worship the Education Building is locked. Please enter through the breezeway door.

Restrooms are located in this building through the door at the end of each aisle of the sanctuary.

An induction loop system is available in the sanctuary. To use the system, switch your compatible hearing aid to the T–telephone mode or request a wireless headset from an usher.

Large print versions of the *Glory to God* hymnal and worship bulletin are available from ushers.

Visitors: We are glad you are here this morning! If you have questions about our congregation or about church membership, please let us know by using the friendship registers or speaking to one of the greeters so we can connect you with the right people. We welcome new members during worship on the second Sunday of each month. We welcome new members during worship on the second Sunday of each month. Please join us in the courtyard after worship today for lemonade.

Online Offerings & Donations



Give Online!

QR Codes



Check-in

Let us know you came to Worship Today!



MEMBERS OF SESSION 2024–26

Class of 2024
Peggy Wright-Cleveland
Chris Corzine, Clerk
John Hightower
Martha Kutter
Peggy West

Class of 2025
Donna Barber
Carolyn Bradley
Debbie Gibson
Patrick Kennedy
Sue Safford

Class of 2026
Jane Atkinson
Daniel Bruno
Janet Fixel
Norma Meier
Greg Riccardi

Designated Pastor Rev. Glenn Hodges
Parish Associate..... Rev. Dr. Greta Reed
Director of Spiritual FormationPierce Withers
Organist Elizabeth LaJeunesse
Choir Director..... Ethan Murphy
Comm. & Admin. CoordinatorKelby Yoder
Financial Administrator..... Fran Owens
Custodian and Sunday Host..... Becky Brown

First Presbyterian Church
110 North Adams Street
Tallahassee, FL 32301
E-mail: Kelby@oldfirstchurch.org



Phone: (850) 222-4504
Fax: (850) 222-2215
www.facebook.com/oldfirstchurch
website: www.oldfirstchurch.org

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are


ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

582


Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B \flat F B \flat F B \flat F Gm F




1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B \flat E \flat B \flat Gm7 C7




and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm



and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

459 O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Sav - ior, re - ceived this gift di - vine;
 3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed on all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 a - mid the rocks and quick - sands still guides, O Christ, to you.
 till, clouds and storms thus end - ed, we see you face to face.

The opening four lines of this hymn celebrate attributes of Christ that are revealed through holy Scripture, which serves as a lantern, a chart, and a compass for the church in seeking to know Christ better. The setting of the tune comes from Felix Mendelssohn's *Elijah*.

Trust in God

848

(Psalm 125)

1 Trust in God and you will be shel-tered for e - ter - ni - ty;
 2 Lift your eyes to see the hills, through the a - ges stand-ing still,
 3 In the prom-ised, ho - ly land may the wick-ed nev - er stand;

like a moun-tain, strong and sure, by God's grace you will en - dure.
 wrapped a-round the cit - y walls: so our God sur-rounds us all.
 but where good and kind - ness reign, may the peace of God re - main.

Psalm 125 is one of the songs that would have been sung by Jewish pilgrims going to Jerusalem. As the imagery of this paraphrase suggests, it was probably reserved for use during the final ascent to the city, closing with a prayer for peace wherever God's faithful people dwell.

717 For the Life That You Have Given

For the life that you have giv - en, for the love in

Christ made known, with these fruits of time and la - bor, with these

gifts that are your own: here we of - fer, Lord, our prais - es;

heart and mind and strength we bring; give us grace to

love and serve you, liv - ing what we pray and sing.

The text was commissioned in 1987 by Fourth Presbyterian Church in Chicago, where it has continued to be used each Sunday as the offertory response. The triune activity of God as Creator (line 1), Savior (line 2), and Sustainer (line 7) enables and inspires our thanks and praise.

Holy, Holy, Holy

556

G G7 Am G

Ho - ly, ho - ly, ho - ly Lord,

G A9 Cmaj7 D7

God of power and might,

G G7 Am E Am

heaven and earth are full of your glo - ry. Ho -

Ddim Am A9 C C/G G D7

san - na in the high - est.

G G7 Am G

Blessed is the One who comes in the Lord's name. Ho -

G A9 Cmaj7 D7

san - na in the high - est.

G G7 Am E Am

Blessed is the One who comes in the Lord's name. Ho -

Ddim Am A9 C C/G G

san - na in the high - est.

557 Christ Has Died; Christ Is Risen

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Christ has died; Christ is risen; Christ will come again." The first staff covers the first two phrases, the second staff covers the second phrase, the third staff covers the first phrase again, and the fourth staff covers the second phrase again.

Chord symbols: G, G7, Am, G, G, A9, G, D7, G, G7, Am, E, Am, Ddim, Am, A9, C, C/G, G.

Lyrics: Christ has died; Christ is risen; Christ will come again.

499 Bread of the World in Mercy Broken

Bread of the world in mer-cy bro - ken, Wine of the soul in

mer - cy shed, by whom the words of life were spo - ken,

and in whose death our sins are dead: look on the heart by sor-row

bro - ken; look on the tears by sin - ners shed; so may your

feast be - come the to - ken that by your grace our souls are fed.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The piece concludes with a final cadence in the piano part.

This prayer-text divides into distinct halves, the first four lines being an extended address to Christ, and the last four being a series of petitions. These carefully crafted words are set to one of the most majestic tunes to emerge from the tradition of Reformed psalmody.

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)

ta - ble of grace. This is God's ta - ble; it's

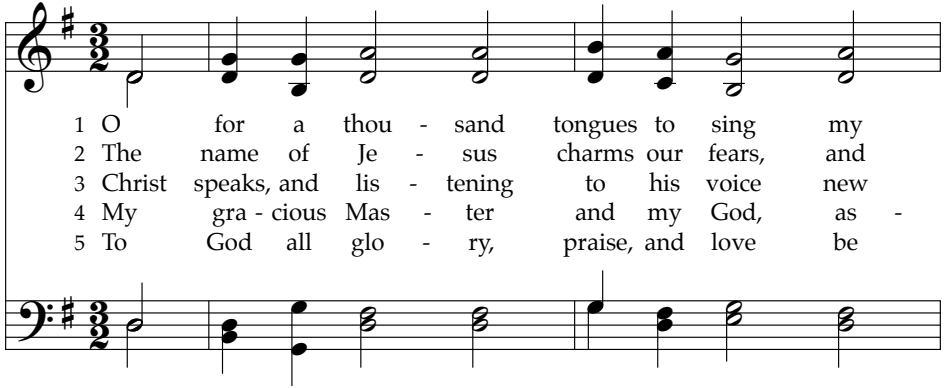
(D/A) (G) (D/A) (A7) (D) (G) (D)

not yours or mine. Come to the ta - ble of grace.

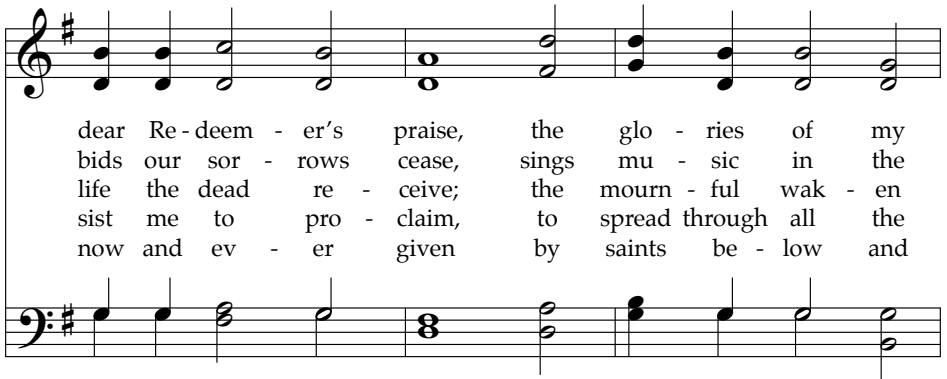
- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

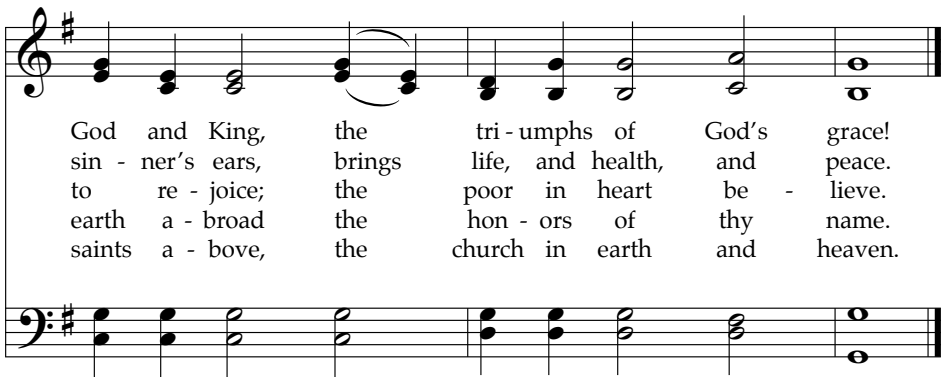
O for a Thousand Tongues to Sing 610



1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be



dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and



God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - jice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

- 1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

- 1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.