# **CELEBRATION OF LIFE**

# Emory Arthur Hingst November 26, 1934 - August 26, 2024



First Presbyterian Church September 7, 2024 11 a.m.

#### **PRELUDE**



The assembly stands.

# WELCOME AND PRAYER

Pastor (P) Welcome in the name of † Jesus Christ, the Savior of the world.

We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our brother Emory, to give thanks for his life, to commend him to our merciful Redeemer, and to comfort one another in our grief.

All who are baptized into Christ have put on Christ. In his baptism, Emory was clothed with Christ. In the day of Christ's coming, he shall be clothed with glory.

P Let us pray.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

- All We glorify you.
- P Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.
- All We praise you.
- P Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.
- All We worship you.
- P To you, O blessed Trinity, be glory and honor, forever and ever.
- All Amen.



# **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All And also with you.

# PRAYER OF THE DAY

P Let us pray.

O God of grace and glory, we remember before you today our sibling Emory. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

All Amen.

The assembly is seated.

**DUET** Pie Jesu Andrew Lloyd Webber Carla Connors and Heather Watson, Sopranos



FIRST READING: Isaiah 43:1-7 Rev. Brant Copeland

<sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you. <sup>4</sup>Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. <sup>5</sup>Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup>I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth —<sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The word of the Lord.

All Thanks be to God.

**HYMN** Lord, Make Us Servants of Your Peace



WORDS: James Quinn, 1969, based on a prayer attr. to Francis of Assisi MUSIC: Trad. English melody; arr. Mark Edwards, 2008
Words © James Quinn, Selah Publishing Co., Inc., North American agent.
Arr. © 2010 Celebrating Grace, Inc.

O WALY, WALY LM Higher key, No. 524

# SECOND READING: Romans 8:31-35, 37-39 Rev. Marda Messick

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The word of the Lord.

All Thanks be to God.

TRIBUTE Ron Hartung

The assembly stands.

**HYMN** Christ Mighty Savior



GOSPEL: Matthew 5:1-10 Rev. Janis Kinley

P The holy gospel according to Matthew, the fifth chapter.

# C Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they will be comforted. ⁵Blessed are the meek, for they will inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁶Blessed are the merciful, for they will receive mercy. ⁶Blessed are the pure in heart, for they will see God. ⁶Blessed are the peacemakers, for they will be called children of God. ⁶Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

P The gospel of the Lord.

All Praise to you, O Christ.

# **SERMON**

The assembly stands.

# **HYMN OF THE DAY**

The Duteous Day Now Closeth



die Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1950) and others; Music: O Wol, ich meur. Acuse. mebody att. Heinrich Jane (1450)-1517t; hurm. Johnson Schastian Bach (1685-1750)

#### PRAYERS OF INTERCESSION

# P Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy,

# All hear our prayer.

P Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy,

# All hear our prayer.

P Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy,

# All hear our prayer.

P Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy,

# All hear our prayer.

P Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy,

# All hear our prayer.

P God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### All Amen.

#### **PEACE**

- P The peace of Christ be with you always.
- C And also with you.

We greet one another with a sign of Christ's peace.



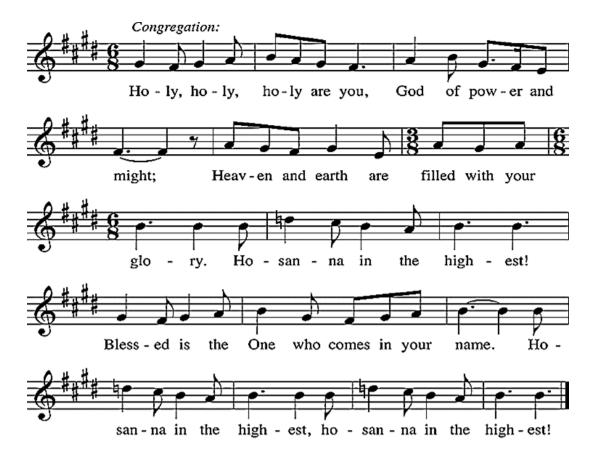
The assembly is stands.

God gives us a foretaste of the feast to come.

# **GREAT THANKSGIVING**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



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The presiding minister continues to give thanks.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

# C Amen.

# THE LORD'S PRAYER

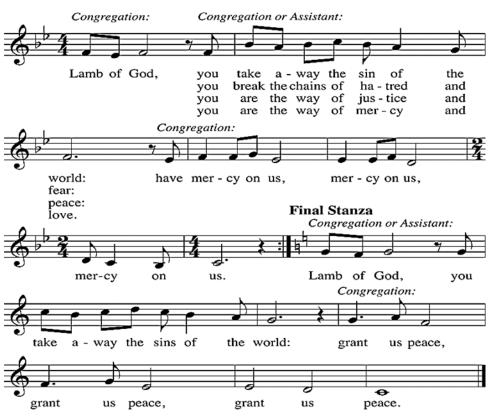
- P Lord, remember us in your kingdom, and teach us to pray.
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

The assembly is seated.

# LAMB OF GOD



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

#### DISTRIBUTION OF COMMUNION

As the ushers direct you, come to the altar using the side aisles. The ministers will offer the wafer, the Body of Christ. Take it and step to the next minister. They will offer you wine, the Blood of Christ. You are invited to dip the wafer into the wine and consume it or step to the third minister who will be holding a chalice of grape juice, the Blood of Christ. If you wish to come forward and not receive Holy Communion, approach with your arms crossed over your chest as a sign for the pastor to offer you a blessing. You may return to your seat using the same aisle.

| COMMUNION HYMNS | 506 | Look Who Gathers at Christ's Table |  |
|-----------------|-----|------------------------------------|--|
|                 |     |                                    |  |

488 I Was There to Hear Your Borning Cry

516 For the Bread Which You Have Broken

528 Come, Let Us Eat

**527** Eat This Bread

#### + SENDING +

The assembly stands.

#### COMMENDATION

- P Let us commend Emory to the mercy of God, our maker and redeemer.

  Into your hands, O merciful Savior, we commend your servant Emory.

  Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
- C Amen.

# **BLESSING**

- P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.
- C Amen.



Text Junes W. Johnson, 1878–1938 Maso: LIFT EVERY VOICE AND SING J. Rosamond Johnson, 1873–1954 Please join us for refreshments and fellowship in the church hall. In order for efficiency, there will not be a line for condolences.

# **SERVING TODAY**

Preacher, Presider: Pr. Tom Holdcraft

Musicians: Michael Corzine, organ

Karl Barton, flute

Tom Buchanan, trumpet Elizabeth LaJeunesse, organ

Communion Assistants: Rev. Brant Copeland

Rev. Jeff Linman Rev. Marda Messick Kirsten Ebbesen Susan Warren

Ushers: Colin Hackley

Patrick Kennell Audrey Post Rob Schiffer

Altar Guild: Beth Alexander

Billie Reardon



Special thanks and appreciation to First Presbyterian Church for throwing wide-open their doors for Rev. Emory A. Hingst's Celebration of Life.