

SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida

The Fourteenth Sunday after Pentecost
September 11, 2022, 10:45 AM



*You are Invited to print this bulletin, or view it in a split screen on your computer.
Use it to help you take part in this live-streamed service of Lord's Day worship.
The video of this service will be posted on our YouTube site: [FPCTallahassee](https://www.youtube.com/channel/UCFPCtallahassee).
A link will also be posted on our website: www.oldfirstchurch.org.*

Congregational responses are in **bold print**.

GATHERING

*Please observe silence at the ringing of the bell for reflection and centering.
The congregation is invited to sing the hymns and service music with masks in place.*

*Call to Worship

Rejoice with me! The lost are found.
There is joy in the presence of God.

Luke 15:9–10

**There is joy in the presence of the angels of God
over one sinner who repents.**

Voluntary

Hymn Prelude on "St. Denio"

Wilbur Held

The organ voluntaries today are based on Welsh hymn tunes and were written by American organist and composer Wilbur Held (1914-2015).

*Prayer of the Day

Merciful Lord, in Christ we see the lengths and depths to which you go to save us.
Make us glad in our salvation, so that we may share this good news with friends
and neighbors and with all the world; through Jesus Christ our Lord. **Amen.**

*Hymn 12

Immortal, Invisible, God Only Wise

ST. DENIO

*Prayer of Confession

**Create in us clean hearts, O God,
cast out any transgression you find there—ransack, renovate, redecorate!
Deep in our hearts, remove fearful features and restore your original design.
The old lamps are dim; bring new light into the darkness.
Make your dwelling place deep in our hearts,
and teach us wisdom, so the hearts you transform may rejoice.**

Silence is kept.

The Prayer of Confession and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.

Kyrie Eleison means
"Lord, Have mercy."

LAND OF REST service
music arranged by
Richard Proulx (early
American folk hymns)
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***Kyrie Eleison 551**

LAND OF REST



Lord, have mer - cy, Christ, have mer - cy, Lord, have
mer - cy up - on us. Lord, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy up - on us.

***Declaration of Forgiveness**

GLORIA (Taizé) Trad.
liturgical text; music by
Jacques Berthier © 1979,
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***Gloria in Excelsis 583**

(sung once in unison, twice in canon (A=North; B=South))

Jacques Berthier



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

***The Peace**

The peace of the Lord Jesus Christ be with you all.
And also with you.

The reader offers a
phrase to mark the end
of each reading, such as,
The Word of the Lord, or
Holy Wisdom, Holy Word.
The assembly responds,
Thanks be to God.

The hymn sung
immediately before the
reading of the Gospel is
called the **Gradual**, or
Gradual Hymn, which
refers to the step
(Latin *gradus*) from which
it was chanted in
medieval church practice.

After the reading of the
Gospel the reader says,
The Gospel of the Lord.
The assembly responds,
**Praise be to you, O
Christ.**

THE WORD

Prayer for Illumination

First Lesson

Exodus 32:7-14

Psalm 51, Hymn 421

Have Mercy, God, upon My Life

IRISH

Second Lesson

I Timothy 1:12-17

*Gradual Hymn 434

Restore in Us, O God

BAYLOR

Gospel Reading

Luke 15:1-10

Sermon

The **Nicene Creed** is a 4th century statement of faith shared by most Christian denominations.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Welcome, Announcements, Friendship Register

Prayer Concerns and Prayers of the People

THE EUCHARIST

Invitation to the Lord's Table

Offertory

Anthem

And the Father Will Dance

Mark Hayes

And the Father will dance over you in joy!
 He will take delight in whom He loves.
 Is that a choir I hear, singing the praises of God?
 No, the Lord God Himself is exulting o'er you in song!
 And He will joy over you in song; And He will joy over you in song.

My soul will make its boast in God,
 For He has answered all my cries,
 His faithfulness in me is as sure as the dawn of a new day.

Awake my soul! Awake, my soul, and sing!
 Let my spirit rejoice, Let my spirit rejoice, Let my spirit rejoice in God!

Sing, O daughter of Zion, with all of your heart!
 Cast away fear for you have been restored!
 Put on the garment of praise as on a festival day.
 Join with the Father in glorious, jubilant song!

And He will joy over you in song; And He will joy over you in song.
 And the Father will dance over you in joy!
 He will take delight in whom He loves.
 Is that a choir I hear, singing the praises of God?
 No, the Lord God Himself is exulting o'er you in song!

God rejoices over you, God rejoices over you,
 God rejoices over you in song!

Eucharist means "Thanksgiving."

Utilizing text from the Psalms and Zephaniah, Mark Hayes wrote this festive composition after being inspired by a Jesuit priest who set another song with the same title to music.

At the **Presentation**, the bread and wine are brought forward for the sacrament of Holy Communion.

*Presentation Hymn 607

OLD HUNDRETH

**Praise God, from whom all blessings flow;
praise Christ all people here below,
Praise Holy Spirit evermore;
praise Triune God, whom we adore. Amen.**

The **Great Prayer** begins with an exchange between the minister and people, called the *Sursum Corda*, meaning "hearts lifted." This dialogue dates to the 3rd century or earlier.

*Great Prayer of Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise . . .

Sanctus means "Holy." This acclamation recalls the angels' song in Isaiah 6:3.

Sanctus 552

LAND OF REST

*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

LAND OF REST service music arranged by Richard Proulx (early American folk hymns) © 1995 GIA Publications. Covered under ONE LICENSE #A-711109.

The **Memorial Acclamation** comes from the Liturgy of St. James, the oldest surviving liturgy of the Christian Church.

Memorial Acclamation 553

LAND OF REST

*Christ has died, Christ is ris-en, Christ will come a - gain.

Amen 554

LAND OF REST

*A - men, a - men, a - men.

*The Lord's Prayer

Hymnal, Page 35 (front)

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

The **Fraction Anthem** is sung in response to the breaking (fraction) of the bread.

All those who are hungry for the Bread of Life are welcome to receive the Lord's Supper.

Those worshipping online are welcome to bring their own elements and will be invited to partake.

Please approach the Table beginning with the choir, then balcony, then main floor at the usher's prompt. Partake of the bread and wine as you receive them from the elders and place your empty cup in the basket provided. The wine is non-alcoholic; gluten-free wafers are provided

The elders will offer the sacrament to those sitting downstairs who wish to be served in the pews.

The Breaking of the Bread *seated*

Fraction Anthem 500 Be Known to Us in Breaking Bread ST. FLAVIAN

Communion of the People

Hymn 517 Here, O Our Lord, We See You MORECAMBE

*Post-Communion Prayer

**God of glory, in this holy feast you have made us one with Christ
and with that great multitude of the faithful—those who hunger
and thirst no more and worship night and day in your temple.
Lead us in the paths of righteousness and guide us to the springs of the
water of life, until we join the choir of the redeemed,
singing: Salvation belongs to our God who is seated on the throne,
and to the Lamb: Jesus Christ our Lord. Amen.**

SENDING

Blessing

*Hymn 739 O For a Closer Walk with God CAITHNESS

*Charge

Go in peace, to love and serve the Lord.
Thanks be to God. Alleluia!

*Voluntary Hymn Prelude on "Cwm Rhondda" WILBUR HELD

SERVING IN THE LITURGY

Presider and Preacher

Rev. Glenn Hodges

Reader

Ann Westall

Prayer Concerns

Donna Barber

Choir

The Adult Choir

Choir Director

Ethan Murphy

Organist

Tim Hoekman

Video Team

Owen Nichols and Carl Morse

ANNOUNCEMENTS

Rev. Glenn Hodges is a graduate of the University of Dubuque Theological Seminary. Also, he has a graduate degree in Social Work from Florida State University. Glenn served as the pastor of First Presbyterian Church in Port St. Joe, Florida, while working as a chaplain for Big Bend Hospice and Tallahassee Memorial Hospital. Currently, he serves as chairperson of the Committee on Representation in the Presbytery of Florida.

Children of all ages are welcome in this service as full members of God's family. Learning in Worship packets are in the narthex. Parents and children are invited to use whatever is useful in them. Child care for children under the age of kindergarten is in the Education Building. Parents and children are encouraged to sit downstairs toward the front so that children may participate fully in worship.

Restrooms are located in this building through the door at the end of each aisle. Please note that during worship the **Education Building** is locked. Please enter through the breezeway door.

An induction loop system is available in the sanctuary. To make use of this system, switch your hearing aid to the T—telephone mode. If you do not have a compatible hearing aid, a wireless receiver/headset is available from an usher.

Large print versions of the *Glory to God* hymnal and Sunday service bulletin are available from ushers.

Newsletters and brochures about church programs are in the narthex display rack.

Adult Choir rehearsals have resumed! We welcome anyone who is interested in singing to join us on Wednesday evenings at 7:00 pm in the choir room. For more information, please contact Ethan Murphy

A **congregational meeting** will be called for Sunday, September 18, 2022, following worship for the purpose of electing Session members for the Class of 2025 and to fill a vacancy in the Class of 2024. The new session members proposed by the nominating committee are: Class of 2025: Jane Atkinson-Diaz, Donna Barber, Carolyn Bradley, Debbie Gibson, Patrick Kennedy, Sue Safford, David Strange; Class of 2024 Vacancy: Will Fixel.

MEMBERS OF SESSION

<u>Class of 2022</u>	<u>Class of 2023</u>	<u>Class of 2024</u>
Janet Bowman, Clerk	Emily Bruno	Peggy Wright Cleveland
John Guthrie	Carol Grondzik	Chris Corzine
Tim Hoekman	Teresa Heiker	John Hightower
Hannah Nalls	Robyn Stevenson	Martha Kutter
Steve Sandon	Tip Tomberlin	Norma Meier
Linda Smith	Carol Weissert	Peggy West
Rod Westall	Carol Wynn	Vacant

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