

# SERVICE FOR THE LORD'S DAY

First Presbyterian Church  
Tallahassee, Florida

The Second Sunday after Pentecost  
June 19, 2022



You are invited to print this bulletin, or view it in a split screen on your computer.  
Use it to help you take part in this live-streamed service of Lord's Day worship.  
The video of this service will be posted on our YouTube site: [FPCTallahassee](https://www.youtube.com/channel/UCFPCtallahassee).  
A link will also be posted on our website: [www.oldfirstchurch.org](http://www.oldfirstchurch.org).

Congregational responses are in **bold print**.

## GATHERING

*Please observe silence at the ringing of the bell for reflection and centering.  
The congregation is invited to sing the hymns and service music with masks in place.*

### Call to Worship

Let the redeemed of the Lord rejoice; Roman 6:3,11  
**for the steadfast love of God, give thanks!**

As a deer longs for flowing streams, Psalm 42:1-2  
**so my soul thirsts for the living God.**

Voluntary Communion VII Theodore Dubois

### \*Prayer of the Day

Teach us, good Lord, to serve you as you deserve;  
to give and not to count the cost; to fight and not to heed the wounds;  
to toil and not to seek for rest; to labor and not to ask for any reward,  
save that of knowing that we do your will;  
through Jesus Christ our Lord, who lives and reigns with you  
in the unity of the Holy Spirit, one God, now and forever. **Amen.**

\*Hymn 169 Dear Lord and Father of Mankind REST

### \*Prayer of Confession

**Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.**

The Prayer of Confession and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.

*Silence is kept.*

**Kyrie Eleison** means  
"Lord, Have mercy."

LAND OF REST service  
music arranged by  
Richard Proulx (early  
American folk hymns)  
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**\*Kyrie Eleison 551**

LAND OF REST



Lord, have mer - cy, Christ, have mer - cy, Lord, have  
mer - cy up - on us. Lord, have mer - cy,  
Christ, have mer - cy, Lord, have mer - cy up - on us.

**\*Declaration of Forgiveness**

GLORIA (Taizé) Trad.  
liturgical text; music by  
Jacques Berthier © 1979,  
1981 Les Presses de  
Taizé (admin. GIA  
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**\*Gloria in Excelsis 583**

(sung once in unison, twice in canon (A=North; B=South))

Jacques Berthier



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**\*The Peace**

*The peace of the Lord Jesus Christ be with you all.*  
**And also with you.**

The reader offers a  
phrase to mark the end  
of each reading, such as,  
*The Word of the Lord, or  
Holy Wisdom, Holy Word.*  
The assembly responds,  
**Thanks be to God.**

The hymn sung  
immediately before the  
reading of the Gospel is  
called the **Gradual**, or  
**Gradual Hymn**, which  
refers to the step  
(Latin *gradus*) from which  
it was chanted in  
medieval church practice.

After the reading of the  
Gospel the reader says,  
*The Gospel of the Lord.*  
The assembly responds,  
**Praise be to you, O  
Christ.**

**THE WORD**

**Prayer for Illumination**

First Lesson

Jeremiah 12:1-4,7-13

Psalms 42 & 43, No. 778

As Pants the Hart for Living Stream

SEACHRIST

Second Lesson

Timothy 1:1-14

\*Gradual Hymn 318

In Christ There is No East or West

ST. PETER

Gospel Reading

Luke 8:26-39

Sermon

The **Nicene Creed** is a 4th century statement of faith shared by most Christian denominations.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Welcome, Announcements, Friendship Register

Prayer Concerns and Prayers of the People

## THE EUCHARIST

Invitation to the Lord's Table

Offertory

Anthem

*Let Us Break Bread Together*

Traditional Spiritual

\*Presentation Hymn 607

OLD HUNDRETH

**Praise God, from whom all blessings flow;  
praise Christ all people here below,  
Praise Holy Spirit evermore;  
praise Triune God, whom we adore. Amen.**

**Eucharist** means "Thanksgiving."

At the **Presentation**, the bread and wine are brought forward for the sacrament of Holy Communion.

\*Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise . . .**

The **Great Prayer** begins with an exchange between the minister and people, called the *Sursum Corda*, meaning "hearts lifted." This dialogue dates to the 3rd century or earlier.

**Sanctus** means "Holy." This acclamation recalls the angels' song in Isaiah 6:3.

LAND OF REST service music arranged by Richard Proulx (early American folk hymns) © 1995 GIA Publications. Covered under ONE LICENSE #A-711109.

**Sanctus 552**

LAND OF REST

\*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

The **Memorial Acclamation** comes from the Liturgy of St. James, the oldest surviving liturgy of the Christian Church.

**Memorial Acclamation 553**

LAND OF REST

\*Christ has died, Christ is ris-en, Christ will come a - gain.

The **Fraction Anthem** is sung in response to the breaking (fraction) of the bread.

**Amen 554**

LAND OF REST

\*A - men, a - men, a - men.

All those who are hungry for the Bread of Life are welcome to receive the Lord's Supper.

**\*The Lord's Prayer**

*Hymnal, Page 35 (front)*

Those worshipping online are welcome to bring their own elements and will be invited to partake.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

Please approach the Table beginning with the choir, then balcony, then main floor at the usher's prompt. Partake of the bread and wine as you receive them from the elders and place your empty cup in the basket provided. The wine is non-alcoholic; gluten-free wafers are provided

The Breaking of the Bread *seated*

Fraction Anthem 500

Be Known to Us in Breaking Bread

ST. FLAVIAN

Communion of the People

The elders will offer the sacrament to those sitting downstairs who wish to be served in the pews.

Hymn 526

Let Us Talents and Tongues Employ

LINSTEAD

\*Post-Communion Prayer

**Loving God, we thank you that you have fed us in this Sacrament,  
united us with Christ, and given us a foretaste of the heavenly banquet  
in your eternal kingdom.**

**Send us out in the power of your Spirit to live and work  
to your praise and glory, for the sake of Jesus Christ our Lord. Amen.**

## SENDING

Blessing

\*Hymn 307                      God of Grace and God of Glory                      CWM RHONDDA

\*Charge

Go in peace, to love and serve the Lord.  
**Thanks be to God. Alleluia!**

\*Voluntary                      Restoration, from Southern Harmony                      arr. Wilbur Held

## SERVING IN THE LITURGY

*Presider and Preacher*

*Reader*

*Prayer Concerns*

*Guitar*

*Choir*

*Organist & Choirmaster*

*Video Team*

Rev. Dr. Roy A. Martin

Mary Kutter

Peggy West

Rachel Hillman

The Adult Choir

Judy Arthur

Teonna Glispy

ARISE is an anonymous American folk melody. Set to "Mercy, O Thou Son of David," the tune was published in William Walker's (PHH 44) Southern Harmony (1835) with the title RESTORATION.

## ANNOUNCEMENTS

**The Rev. Dr. Roy A. Martin** began his work as General Presbyter of the Presbytery of Florida on March 1, 2018. He enjoys visiting with and getting to know all the congregations of Florida Presbytery. He graduated from Union Presbyterian Seminary, was ordained as a teaching elder in 1983, and served churches in Florida and Delaware. His immediate previous call was to serve as Transitional Presbyter for the Presbytery of Shenandoah in Virginia.

**Children** are welcome in this service as full members of God's family. Learning in Worship packets are in the narthex. Parents and children are invited to use whatever is useful in them. Child care for children under the age of kindergarten is in the Education Building. Parents and children are encouraged to sit downstairs toward the front so that children may participate fully in worship.

**Restrooms** are located in this building through the door at the end of each aisle. Please note that during worship the **Education Building** is locked. Please enter through the breezeway door.

**An induction loop system** is available in the sanctuary. To make use of this system, switch your hearing aid to the T—telephone mode. If you do not have a compatible hearing aid, a wireless receiver/headset is available from an usher.

**Large print versions** of the hymnal *Glory to God* and Sunday Order of Service are available from ushers.

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