

SERVICE FOR THE LORD'S DAY

First Presbyterian Church Tallahassee, Florida

The Seventh Sunday of Easter May 29, 2022



You are Invit Use it to help yo The video of th A link wi Please observe s	Ascension - Fresco c.1304 Congregational responses are in bold print .		
The congregation is			
Call to Worship			
Before and after First and last, Alpha and Ome The steadfast lo Alleluia!			
Voluntary	Prayer of Christ Ascending to His Father	Olivier Messiaen	The inscription above the final movement of
*Prayer of the Day O God, your Son, Jesus, prayed for his disciples, and sent them into the world to proclaim the coming of your kingdom. By your Holy Spirit, hold the church in unity, and keep it faithful to your Word, so that, breaking bread together, we may be one with Christ In faith and love and service, now and forever. Amen.			Messiaen's (1908-1992) L'Ascension, 1934: "Father I have revealed Your name to humanity Now I am no longer in the world, but they are in the world and I come to you." (John 17:1, 6, 11)
*Hymn 262	Since Our Great High Priest, Christ Jesus	All Saints	The Prayer of Confession
*Prayer of Confession	and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.		
Holy God, you have shown yourself to us in Jesus, perfect in every way, compassionate and kind, faithful and loving, gracious and hospitable. We stumble and fall as we seek to follow him, struggling to make his ways our ways. Our sins are real, and they are many. Forgive our failings and encourage us to start again. Silence is kept.			
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*Kyrie Eleison

John Weaver

Music: John Weaver (1937-2021) © 1985. Used by permission of the composer.

Kyrie Eleison means

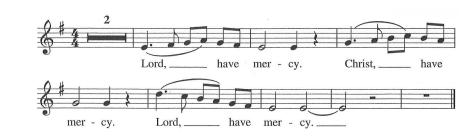
"Lord, Have mercy."

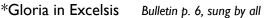
The reader offers a phrase to mark the end of each reading, such as, The Word of the Lord, or Holy Wisdom, Holy Word. The assembly responds, **Thanks be to God.**

The hymn sung immediately before the reading of the Gospel is called the **Gradual**, or **Gradual Hymn**, which refers to the step (Latin gradus) from which it was chanted in medieval church practice.

After the reading of the Gospel the reader says, The Gospel of the Lord. The assembly responds, Praise be to you, O Christ.

The **Nicene Creed** is a 4th century statement of faith shared by most Christian denominations.





John Weaver

*The Peace

Prayer for Illumination

The peace of the Lord Jesus Christ be with you all. And also with you.

THE WORD

/		
First Lesson		Acts I:I-II
Psalm 47, No. 261	Peoples, Clap Your Hands!	Genevan 47
Second Lesson	Revelatio	on 22:12-14, 16-17, 20-21
*Gradual Hymn 630	Fairest Lord Jesus	Crusaders' Hymn
Gospel Reading		John 17:20-26
Sermon		

*Affirmation of Faith: The Nicene Creed

Hymnal, Page 34 (front)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

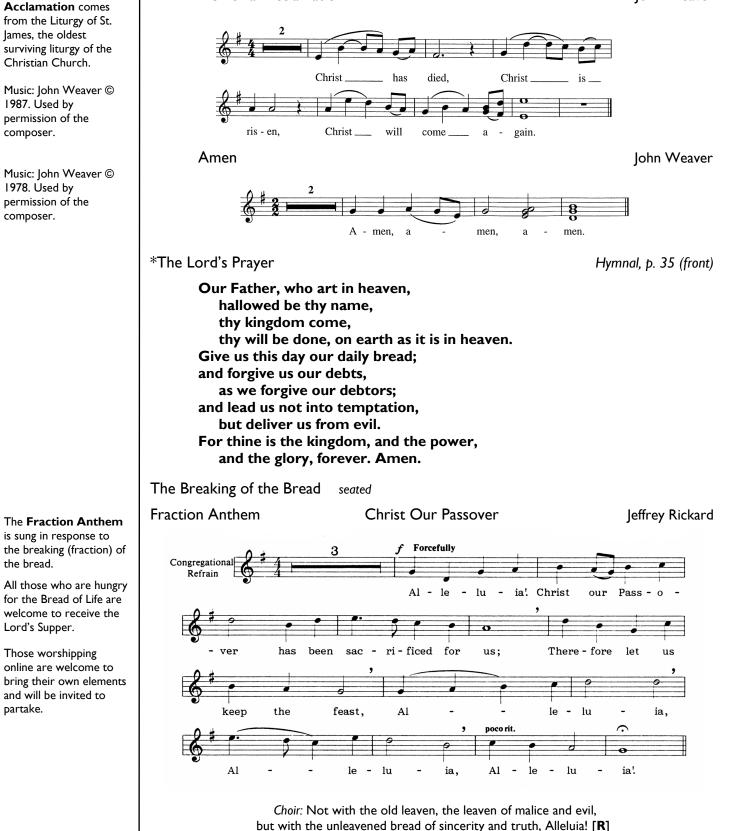
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Welcome, Announcements, Friendship Register	
Preschool Minute for Mission	
Prayer Concerns and Prayers of the People	Eucharist means
THE EUCHARIST	"Thanksgiving."
Invitation to the Lord's Table	
Offertory	
Anthem The Ascension Philip Mod	ore Text: Joseph Beaumont
Lift up your heads, great gates, and sing, Now glory comes, and glory's king; Now by your high, all golden way The fairer heaven comes home today. Hark! now the gates are ope, And hear the tune of each triumphant sphere; Where every angel as he sings Keeps time with his applauding wings. And make heaven's loftiest roof rebound The echoes of the noble sound.	(1616-1699)] Music: Philip Moore (b. 1943)
*Presentation Hymn 607 OLD HUNDREE Praise God, from whom all blessings flow; praise Christ all people here below, Praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.	At the Presentation , the bread and wine are brought forward for the sacrament of Holy Communion.
*Great Prayer of Thanksgiving The Lord be with you. And also with you . Lift up your hearts. We lift them up to the Lord . Let us give thanks to the Lord our God. It is right to give our thanks and praise	The Great Prayer begins with an exchange between the minister and people, called the <i>Sursum</i> <i>Corda</i> , meaning "hearts lifted." This dialogue dates to the 3rd century or earlier.
It is right to give our thanks and praise Sancus John Wea Image: Constraint of the line of the l	ver Sanctus means "Holy." This acclamation recalls the angels' song in Isaiah 6:3. Music: John Weaver © 1985. Used by permission of the composer.







Communion of the People

Hymn 508

Come to the Table

COME TO THE TABLE

is sung in response to the breaking (fraction) of the bread.

The **Memorial**

composer.

composer.

All those who are hungry for the Bread of Life are welcome to receive the Lord's Supper.

Those worshipping online are welcome to bring their own elements and will be invited to partake.

*Post-Communion Prayer			Please approach the
God Most High, we have lifted our in this joyful meal with our risen L Continue to sustain us with your p and draw us into your presence so that we may feast with you in g at the wedding of heaven and eard through Christ, who lives and reig	Table beginning with the choir, then balcony, then main floor at the usher's prompt. Partake of the bread and wine as you receive them from the elders and place your empty cup in the basket provided. The wine is non-alcoholic; gluten-free wafers are provided.		
Sen	The elders will offer the		
*Blessing			sacrament to those sitting downstairs who
*Hymn 543 God, Be the Love t	to Search and Keep Me	GREEN TYLER	wish to be served in the pews.
*Charge			
Go in peace, to love and serve the Lor Thanks be to God. Alleluia!			
*Voluntary Nun lob, mein	SEEL, BUXWV 214.	Dieterich Buxtehude	Buxtehude's (1637-1707) prelude on "Now Praise the Lord, My Soul"
Serving in			
Presider and Preacher Reader Prayer Concerns Choir Choir Director Organist & Choirmaster Video Team	Glenn Ho Linda S Donna Ba The Adult C Timothy Hoe Michael Co Teonna G	mith Irber Choir kman rzine	
Annour	NCEMENTS		
Children are welcome in this service as full memb in the narthex. Parents and children are invited to children under the age of kindergarten is in the Edu encouraged to sit downstairs toward the front so t			
Restrooms are located in this building through the during worship the Education Building is locked.			
An induction loop system is available in the sand hearing aid to the T—telephone mode. If you do n headset is available from an usher.			
Large print versions of the hymnal <i>Glory to God</i> a the ushers.			
Margaret O Michael Corzine, Or Christy Williams, Direct			
	Www.	Phone 850/222-4504 Fax 850/222-2215 facebook.com/oldfirstchurch site: www.oldfirstchurch.org	

Gloria in Excelsis

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