



SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida

The Fifth Sunday of Easter
May 15, 2022



You are Invited to print this bulletin, or view it in a split screen on your computer.
Use it to help you take part in this live-streamed service of Lord's Day worship.
The video of this service will be posted on our YouTube site: [FPCTallahassee](https://www.youtube.com/channel/UCvTallahassee).
A link will also be posted on our website: www.oldfirstchurch.org.

GATHERING

*Please observe silence at the ringing of the bell for reflection and centering.
The congregation is invited to sing the hymns and service music with masks in place.*

Call to Worship

How can we know the way of God? John 14:5-6
Jesus is the way, the truth, and the life.
This is our new commandment in Christ: John 13:34
As Jesus loves us, let us love one another.

Voluntary

JESUS CHRISTUS, UNSER HEILAND

J. S. Bach

*Prayer of the Day

O God, form the minds of your faithful people into a single will.
Make us love what you command and desire what you promise,
that, amid all the changes of this world, our hearts may be fixed
where true joy is found; through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

*Hymn 610

O for a Thousand Tongues to Sing

AZMON

*Prayer of Confession

**Almighty God, in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
We overlook the poor and the hungry,
and pass by those who mourn;
we are deaf to the cries of the oppressed,
and indifferent to calls for peace; we despise the weak,
and abuse the earth you made.
Forgive us, God of mercy.
Help us to trust your power
to change our lives and make us new,
that we may know the joy of life abundant
given in Jesus Christ, the risen Lord.**

Silence is kept.

Duccio (1260-1318):
Jesus giving the Farewell
Discourse to his eleven
remaining disciples after the
Last Supper
(John 13:31-35)

Congregational responses
are in **bold print**.

Bach's prelude on the
hymn "Jesus Christ, Our
Savior," whose text and
melody are both by
Martin Luther (1524). The
overall theme of the hymn
is Easter, and it was sung
before Communion at
Bach's church in Leipzig
(Thomaskirche).

The Prayer of Confession
and Declaration of
Forgiveness are offered
from the baptismal font.
We believe that baptism
enacts and seals God's
grace, offered freely to all
people.

Kyrie Eleison means
"Lord, Have mercy."

Music: John Weaver
(1937-2021) © 1985.
Used by permission of
the composer.

The reader offers a
phrase to mark the end
of each reading, such as,
The Word of the Lord, or
Holy Wisdom, Holy Word.
The assembly responds,
Thanks be to God.

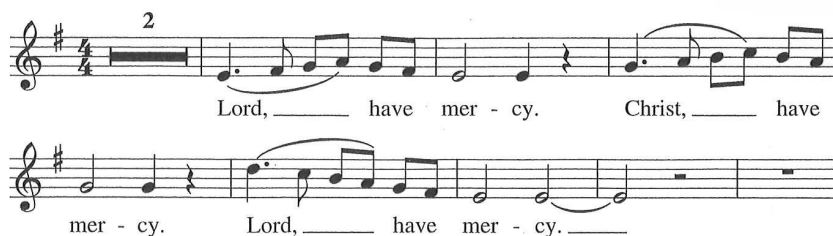
The hymn sung
immediately before the
reading of the Gospel is
called the **Gradual**, or
Gradual Hymn, which
refers to the step
(Latin *gradus*) from which
it was chanted in
medieval church practice.

After the reading of the
Gospel the reader says,
The Gospel of the Lord.
The assembly responds,
**Praise be to you, O
Christ.**

The **Nicene Creed** is a
4th century statement of
faith shared by most
Christian denominations.

*Kyrie Eleison

John Weaver



*Gloria in Excelsis *Bulletin p. 6, sung by all*

John Weaver

*The Peace

The peace of the Lord Jesus Christ be with you all.
And also with you.

THE WORD

Prayer for Illumination

First Lesson

Acts 11:1-18

Psalm 148, No. 17

Sing Praise to God, You Heavens!

WIE LIEBLICH IST DER MAIEN

Second Lesson

Revelation 21:1-6

*Gradual Hymn 366

Love Divine, All Loves Excelling

HYFRYDOL

Gospel Reading

John 13:31-35

Sermon

*Affirmation of Faith: The Nicene Creed

Hymnal, Page 34 (front)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made. For us and for
our salvation he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge
one baptism for the forgiveness of sins. We look for the resurrection
of the dead, and the life of the world to come. Amen.**

Welcome, Announcements, Friendship Register

Prayer Concerns and Prayers of the People

Presbyterian Women Minute for Mission and Installation of Officers

THE EUCHARIST

Invitation to the Lord's Table

Offertory

Anthem

Alleluia Round
Alleluia!

William Boyce,
arr. Richard Proulx

*Presentation Hymn 607

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
praise Christ all people here below,
Praise Holy Spirit evermore;
praise Triune God, whom we adore. Amen.**

*Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise . . .

Sanctus

John Weaver

2

Ho - ly, ho - ly, ho - ly

Lord, God of pow - er and might. Heav'n and earth are

full of your glo - ry. Ho - san - na in the

high - est. Bless - ed, bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est.

Eucharist means
"Thanksgiving."

Music: William Boyce
(1711-1779), arr. Richard
Proulx (1937-2010)

At the **Presentation**,
the bread and wine are
brought forward for the
sacrament of Holy
Communion.

The **Great Prayer**
begins with an exchange
between the minister and
people, called the *Sursum*
Corda, meaning "hearts
lifted." This dialogue
dates to the 3rd century
or earlier.

Sanctus means "Holy."
This acclamation recalls
the angels' song in Isaiah
6:3.

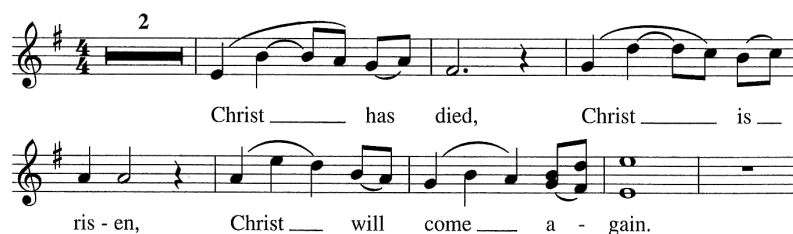
Music: John Weaver ©
1985. Used by
permission of the
composer.

The **Memorial Acclamation** comes from the Liturgy of St. James, the oldest surviving liturgy of the Christian Church.

Music: John Weaver © 1987. Used by permission of the composer.

Memorial Acclamation

John Weaver



Amen

John Weaver



Music: John Weaver © 1978. Used by permission of the composer.

*The Lord's Prayer

Hymnal, p. 35 (front)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

The Breaking of the Bread *seated*

The **Fraction Anthem** is sung in response to the breaking (fraction) of the bread.

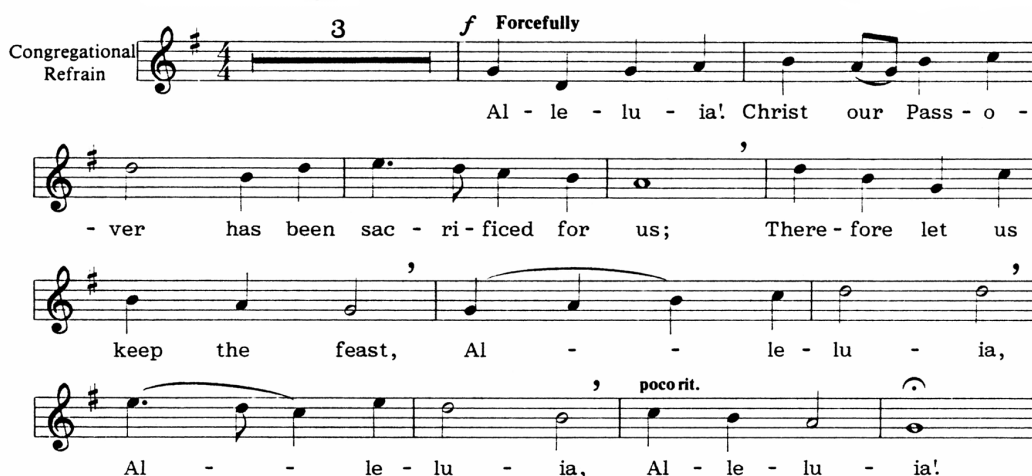
All those who are hungry for the Bread of Life are welcome to receive the Lord's Supper.

Those worshipping online are welcome to bring their own elements and will be invited to partake.

Fraction Anthem

Christ Our Passover

Jeffrey Rickard



Choir: Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth, Alleluia! [R]

Communion of the People

Hymn 523

You Satisfy the Hungry Heart

BICENTENNIAL

***Post-Communion Prayer**

**Living Christ, as you open the scriptures to us
you make yourself known in the breaking of the bread.
Let us now go forth from this place,
fed at your table and filled by the Spirit,
to walk with you all the days of our lives,
and proclaim the glory of your resurrection
to all the world. Amen.**

SENDING

***Blessing**

***Hymn 767**

Today We Are Called to Be Disciples

KINGSFOLD

***Charge**

Go in peace, to love and serve the Lord.
Thanks be to God. Alleluia!

***Voluntary**

Toccata in C

Johann Pachelbel

Please approach the Table beginning with the choir, then balcony, then main floor at the usher's prompt. Partake of the bread and wine as you receive them from the elders and place your empty cup in the basket provided. The wine is non-alcoholic; gluten-free wafers are provided.

The elders will offer the sacrament to those sitting downstairs who wish to be served in the pews.

SERVING IN THE LITURGY

Presider and Preacher

Reader

Prayer Concerns

Choir

Flute

Horn

Trombone

Choir Director

Organist & Choirmaster

Video Team

Margaret O. Fox

John Hightower

Tip Tomberlin

The Adult Choir

Carla Connors

Brandon Bourdeau

Carl Morse

Timothy Hoekman

Michael Corzine

Teonna Glispy

ANNOUNCEMENTS

Presbyterian Women Officers for 2022-2023 recognized and Installed today are:

Co-Moderators: *Jan Bush and Gail Hankinson*; Treasurer: *Jodee Dorsey*; Co-Secretaries: *Martha Kutter and Kathy Caleen*; Historian: *Amy Guthrie*; Co-Moderators of Search Committee: *Esther Moring and Theresa Heiker*.

Restrooms are located in this building through the door at the end of each aisle. Please note that during worship the **Education Building** is locked. Please enter through the breezeway door.

An induction loop system is available in the sanctuary. To make use of this system, switch your hearing aid to the T—telephone mode. If you do not have a compatible hearing aid, a wireless receiver/headset is available from an usher.

Large print versions of the hymnal *Glory to God* and the Sunday Order of Service are available from the ushers.

Margaret O. Fox, Pastor
Michael Corzine, Organist & Choirmaster
Christy Williams, Director of Christian Education

First Presbyterian Church
110 North Adams Street
Tallahassee, FL 32301
E-mail: office@oldfirstchurch.org



Phone 850/222-4504
Fax 850/222-2215
www.facebook.com/oldfirstchurch
website: www.oldfirstchurch.org

Gloria in Excelsis

Music: John Weaver
© 1990. All rights reserved; used by permission of the composer.

Soloist or Choir

Glo - ry to God in the high - est, and peace to God's peo - ple on

People

earth. Glo - ry to God in the high - est, and

peace to God's peo-ple on earth. Lord God, heav'n-ly King, Al -

might-y God and Fa - ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord. You a - lone are the

Harmony *Unison*

Most High, Je - sus Christ, with the Ho - ly

Harmony *2*

Spir - it, in the glo - ry of God the Fa - ther.