SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida

The Second Sunday in Lent
March 13, 2022



You are Invited to print this bulletin, or view it in a split screen on your computer.
Use it to help you take part in this live-streamed service of Lord's Day worship.
The video of this service will be posted on our YouTube site: FPCTallahassee.
A link will also be posted on our website: www.oldfirstchurch.org.

Congregational responses are in **bold print**.

GATHERING

Please observe silence at the ringing of the bell for reflection and centering.
The congregation is invited to sing the hymns and service music with masks in place.

Call to Worship — Isaiah 58:6-8

Is not this the fast I choose: to loose the bonds of injustice;
to share your bread with the hungry;
to bring the homeless poor into your house;
when you see the naked, to clothe them?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly.

Voluntary — Prelude on LEONI — Isadore Freed

Jewish-American composer Freed's (1900-1960) prelude on the tune of today's opening hymn

*Prayer of the Day

Almighty God,
whose Son was revealed in majesty before he suffered death upon the cross:
Give us faith to perceive his glory, that we may be strengthened to bear our cross,
and be changed into his likeness, from glory to glory; through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit, one God,
now and forever. **Amen.**

*Hymn 49 — The God of Abraham Praise — LEONI

*Prayer of Confession

The Prayer of Confession and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.

God of mercy,
you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves pure when we are stained,
and great when we are small.
We have failed in love, neglected justice,
and ignored your truth.

Have mercy, O God, and forgive our sin.
Return us to paths of righteousness
through Jesus Christ, our Savior.

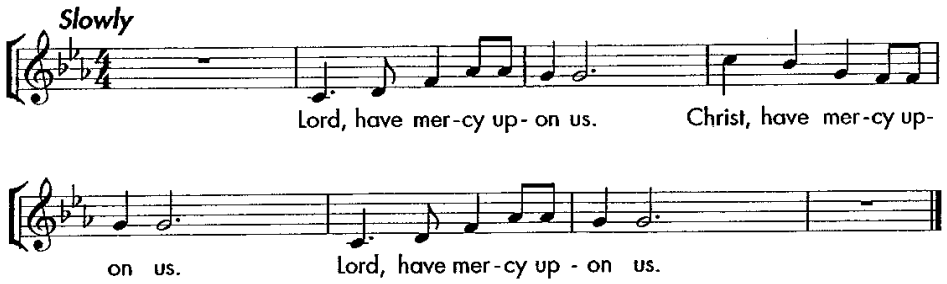
Silence is kept.

Kyrie Eleison means "Lord, Have mercy."

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*Kyrie Eleison — John Bell



*Declaration of Forgiveness

*The Peace

The peace of the Lord Jesus Christ be with you all.
And also with you.

Commissioning the Mission Trip Volunteers

THE WORD

The reader offers a phrase to mark the end of each reading, such as, *The Word of the Lord,* or *Holy Wisdom, Holy Word.* The assembly responds, **Thanks be to God.**

Prayer for Illumination

First Lesson — Deuteronomy 26:1-11

Psalm 27, No. 841 — God Is My Strong Salvation — WEDLOCK

Second Lesson — Romans 10:8b-13

The hymn sung immediately before the reading of the Gospel is called the **Gradual,** or **Gradual Hymn,** which refers to the step (Latin *gradus*) from which it was chanted in medieval church practice.

*Gradual Hymn 718 — Take Up Your Cross, the Savior Said — BOURBON

Gospel Reading — Luke 4:1-13

After the reading of the Gospel the reader says, *The Gospel of the Lord.* The assembly responds, **Praise be to you, O Christ.**

Sermon

*Affirmation of Faith: The Nicene Creed — *Hymnal, Page 34 (front)*

The **Nicene Creed** is a 4th century statement of faith shared by most Christian denominations.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being
with the Father; through him all things were made. For us and for
our salvation he came down from heaven, was incarnate of the Holy Spirit
and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge
one baptism for the forgiveness of sins. We look for the resurrection
of the dead, and the life of the world to come. Amen.**

Welcome, Announcements, Friendship Register

Prayer Concerns and Prayers of the People

THE EUCHARIST

Eucharist means "Thanksgiving."

Invitation to the Lord's Table

Offertory

Anthem — Wilt Thou Forgive — John Hilton, J. S. Bach

Text: John Donne (1573-1631)

Music (vv. 1, 3): John Hilton (1599-1657), alt.

(v. 2): SO GIEBST DU NUN, 1694, harm. J. S. Bach (1685-1750)

Wilt thou forgive that sin, where I begun, which is my sin, though it were done before?
Wilt thou forgive those sins through which I run, and do run still, though still I do deplore?
When thou hast done, thou hast not done, for I have more.

Wilt thou forgive that sin, by which I won others to sin, and made my sin their door?
Wilt thou forgive that sin which I did shun a year or two, but wallowed in a score?
When thou hast done, thou hast not done, for I have more.

I have a sin of fear that when I've spun my last thread, I shall perish on the shore;
Swear by thyself, that at my death thy Son shall shine as he shines now, and heretofore.
And having done that, thou hast done, I fear no more.

*Presentation Hymn 428, vv. 1, 5 — Before I Take the Body of My Lord — LAYING DOWN

At the **Presentation,** the bread and wine are brought forward for the sacrament of Holy Communion.

*Great Prayer of Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise . . .

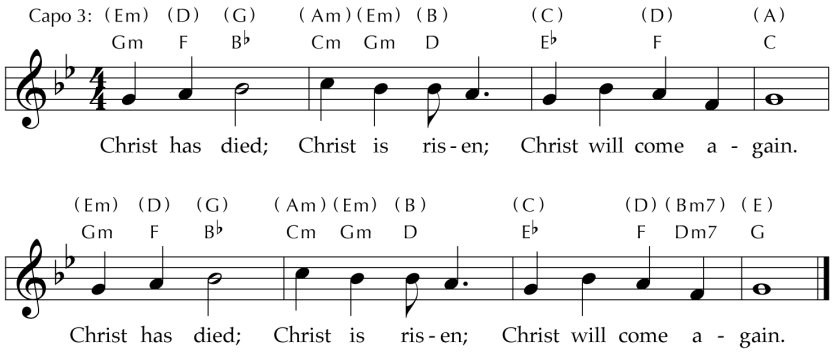
The **Great Prayer** begins with an exchange between the minister and people, called the *Sursum Corda,* meaning "hearts lifted." This dialogue dates to the 3rd century or earlier.

Sanctus *Bulletin, p. 5* — John Bell

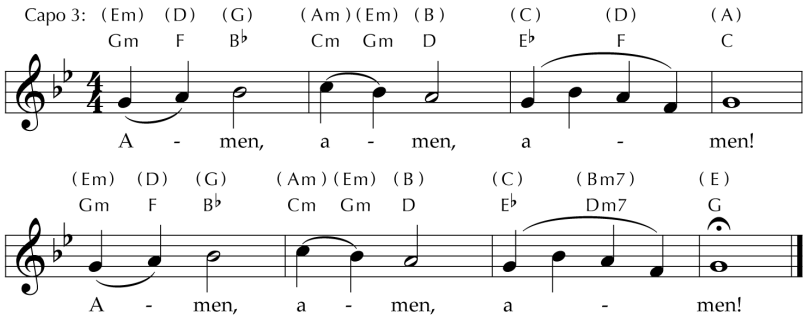
Sanctus means "Holy." This acclamation recalls the angels' song in Isaiah 6:3.

Memorial Acclamation 566 — Marty Haugen

The **Memorial Acclamation** comes from the Liturgy of St. James, the oldest surviving liturgy of the Christian Church.



Amen 568 — Marty Haugen



*The Lord's Prayer *Hymnal, p. 35 (front)*

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

The Breaking of the Bread

Fraction Anthem *Bulletin, p. 6, seated* Agnus Dei John Bell

The **Fraction Anthem** is sung in response to the breaking (fraction) of the bread.

Communion of the People

Hymn 516 For the Bread Which You Have Broken KINGDOM

*Post-Communion Prayer

God of compassion,
through your Son Jesus Christ
you reconciled your people to yourself.
Following his example of prayer and fasting,
may we obey you with willing hearts
and serve one another in holy love;
through Jesus Christ our Lord. Amen.

SENDING

*Blessing

*Hymn 224 When I Survey the Wondrous Cross ROCKINGHAM

*Charge

Go in peace, proclaiming the message of reconciliation
God has entrusted to us.
Amen.
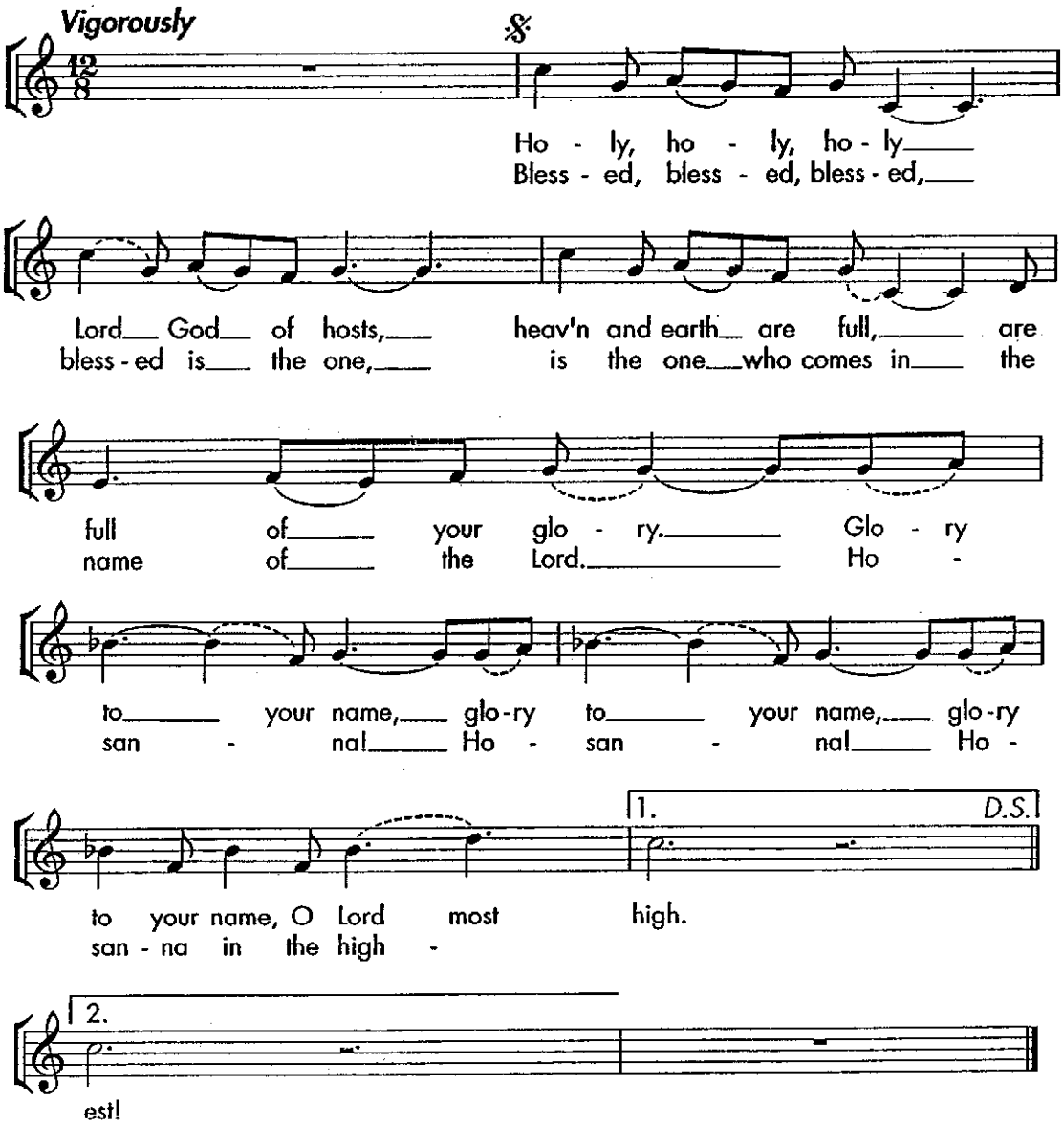
*Voluntary Chorale Prelude: HERZLICH THUT MICH VERLANGEN, Op. 122, No. 9 Johannes Brahms

One of two Brahms (1833-1897) organ preludes on the tune known as the PASSION CHORALE (No. 221)

SERVING IN THE LITURGY

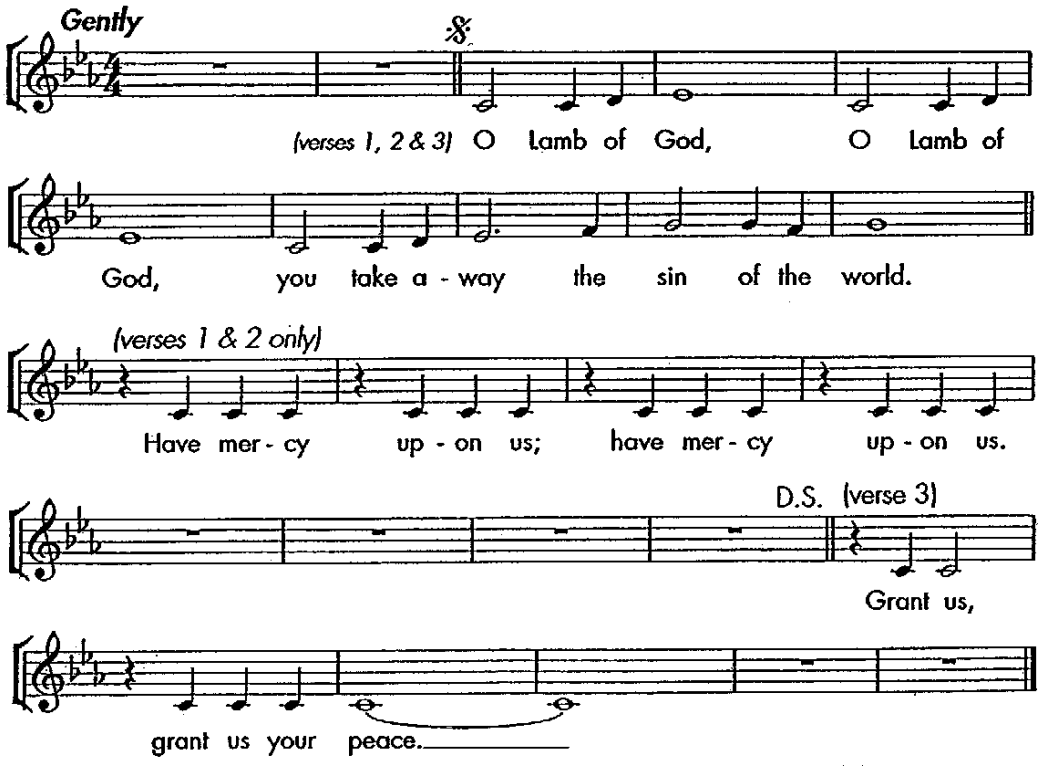
Presider and Preacher	Mary Vance
Readers	Kelly Ann Kennedy
	Zach Hall Broadway
Prayer Concerns	Janet Fixel
Choir	The Adult Choir
Organist & Choirmaster	Michael Corzine
Video Team	Teonna Glispy

Sanctus



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AGNUS DEI



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ANNOUNCEMENTS

We welcome the Rev. Mary Vance as our Presider and Preacher today. Mary and James have long been associated with this congregation; Mary is the retired Pastor of Fellowship Presbyterian Church in Tallahassee.

Children are welcome in this service as full members of God's family. Learning in Worship packets are in the narthex. Parents and children are invited to use whatever is useful in them. Child care for children under the age of kindergarten is in the Education Building. Parents and children are encouraged to sit downstairs toward the front so that children may participate fully in worship.

Restrooms are located in this building through the door at the end of each aisle. Please note that during worship the **Education Building** is locked. Please enter through the breezeway door.

An induction loop system is available in the sanctuary. To make use of this system, switch your hearing aid to the T—telephone mode. If you do not have a compatible hearing aid, a wireless receiver/headset is available from an usher.

Large print versions of the hymnal *Glory to God* and the Sunday Order of Service are available from the ushers.

The hymns used in the service are no longer printed in the bulletin. If you are worshipping at home and do not have access to a hymnal, please call the church office and we can provide you with one. If you do not live in Tallahassee or cannot come to the church, hymnals are available for purchase at this website: Glory to God (Purple Pew Edition, Presbyterian) Hardback : PC USA Store

A Congregational Meeting is called for Sunday, March 20, 2022 at 1:00 p.m. on Zoom.

LENTEN CALENDAR

Tuesdays, March 15, 22, 29, and April 5
Midday Prayer at 12:15 in the sanctuary followed by a brown bag lunch.

Thursdays, March 17, 31 and April 7
Second Harvest Warehouse Service Opportunity from 9 - Noon.

Sunday, April 10 at 11:00 Palm Sunday

Holy Week Services at 7:00 p.m.

Thursday, April 14	Maundy Thursday
Friday, April 15	Good Friday
Saturday, April 16	The Great Vigil of Easter

Sunday, April 17 at 11:00 Easter Day

Margaret O. Fox, Pastor
Michael Corzine, Organist & Choirmaster
Christy Williams, Director of Christian Education

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