

SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida

The Second Sunday after the Epiphany
January 16, 2022



You are Invited to print this bulletin, or view it in a split screen on your computer.
Use it to help you take part in this live-streamed service of Lord's Day worship.
The video of this service will be posted on our YouTube site: [FPCTallahassee](https://www.youtube.com/channel/UCFPTallahassee).
A link will also be posted on our website: www.olfirstchurch.org.

Congregational responses are in **bold print**.

GATHERING

*Please observe silence at the ringing of the bell for reflection and centering.
The congregation is invited to sing the hymns and service music with masks in place.*

Call to Worship

I will proclaim the gracious deeds of God; Isaiah 63:7
the steadfast love of the Lord is great.
Let the peace of Christ rule in your hearts; Colossians 3:15, 16
let the word of Christ dwell in you richly.

Voluntary

WACHET AUF! RUFT UNS DIE STIMME J. S. Bach
"Sleepers Wake!" A Voice Astounds Us

*Prayer of the Day

Almighty God,
your Son our Savior Jesus Christ is the light of the world.
May your people, illumined by your Word and Sacraments,
shine with the radiance of his glory, that he may be known,
worshiped, and obeyed to the ends of the earth;
for he lives and reigns with you in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

*Hymn 349

"Sleepers Wake!" A Voice Astounds Us WACHET AUF

*Prayer of Confession

**God of grace and truth,
in Jesus Christ you came among us
as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.**

Silence is kept.

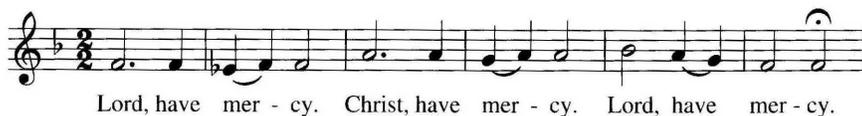
Bach's (1685-1750) transcription of a movement from his choral cantata BWV 140, based on the tune of today's opening hymn

The Prayer of Confession and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.

Kyrie Eleison means
"Lord, Have mercy."

*Kyrie Eleison

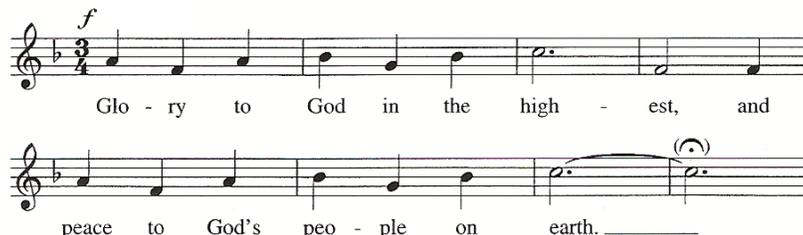
Hal H. Hopson



*Declaration of Forgiveness

*Gloria in Excelsis

Hal H. Hopson



The reader offers a phrase to mark the end of each reading, such as, *The Word of the Lord*, or *Holy Wisdom, Holy Word*. The assembly responds, **Thanks be to God.**

*The Peace

The peace of the Lord Jesus Christ be with you all.
And also with you.

THE WORD

Prayer for Illumination

First Lesson

Isaiah 62:1-5

Psalms 36, No. 477

Thy Mercy and Thy Truth, O Lord

TALLIS' ORDINAL

Second Lesson

Corinthians 12:1-11

*Gradual Hymn 733

We All Are One in Mission

ES FLOG EIN KLEINS
WALDVÖGELEIN

Gospel Reading

John 2:1-11

Sermon

*Affirmation of Faith: The Apostles' Creed

Hymnal, Page 35 (front)

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty; from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

Welcome, Announcements, Friendship Register

Prayer Concerns and Prayers of the People

The hymn sung immediately before the reading of the Gospel is called the **Gradual**, or **Gradual Hymn**, which refers to the step (Latin *gradus*) from which it was chanted in medieval church practice.

After the reading of the Gospel the reader says, *The Gospel of the Lord*. The assembly responds, **Praise be to you, O Christ.**

Various forms of the **Apostles' Creed** were used from the second century onward.

THE EUCHARIST

Offertory

Anthem

Draw Us in the Spirit's Tether

Harold Friedell

*Prayer of Thanksgiving

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise . . .

*The Lord's Prayer

Hymnal, p. 35 (front)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

SENDING

*Blessing

*Hymn 395

Blessed Jesus, at Your Word

LIEBSTER JESU

*Charge

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia!

*Voluntary

LIEBSTER JESU, BWV 731

J. S. Bach

Eucharist means
"Thanksgiving."

Text: Dearmer, Percy
(1867-1936), 1931, alt.
© 1931 Oxford
University Press; see
Hymn 529

Music: Harold Friedell
(1905-1958), 1957 © H.
W. Gray admin. Alfred
Music

The **Prayer of
Thanksgiving** begins
with an exchange
between the minister and
people, called the *Sursum
Corda*, meaning "hearts
lifted." This dialogue
dates to the 3rd century
or earlier.

One of Bach's preludes
on today's closing hymn

SERVING IN THE LITURGY

Presider and Preacher

Reader

Prayer Concerns

Choir

Organist & Choirmaster

Video Team

Margaret O. Fox

Richard Bush

Tip Tomberlin

The Adult Choir

Michael Corzine

Teonna Glispy

ANNOUNCEMENTS

Children are welcome in this service as full members of God's family. Learning in Worship packets are in the narthex. Parents and children are invited to use whatever is useful in them. Child care for children under the age of kindergarten is in the Education Building. Parents and children are encouraged to sit downstairs toward the front so that children may participate fully in worship.

Restrooms are located in this building through the door at the end of each aisle. Please note that during worship the **Education Building** is locked. Please enter through the breezeway door.

An induction loop system is available in the sanctuary. To make use of this system, switch your hearing aid to the T—telephone mode. If you do not have a compatible hearing aid, a wireless receiver/headset is available from an usher.

Large print versions of the hymnal *Glory to God* and the Sunday Order of Service are available from the ushers.

The hymns used in the service are no long printed in the bulletin. If you are worshipping at home and do not have access to a hymnal, please call the church office and we can provide you with one. If you do not live in Tallahassee or cannot come to the church, hymnals are available for purchase at this website:

[Glory to God \(Purple Pew Edition, Presbyterian\) Hardback : PC USA Store](#)

Margaret O. Fox, Pastor
Michael Corzine, Organist & Choirmaster
Christy Williams, Director of Christian Education

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